

**THE
MISSIONARY DISTRICT OF THE PHILIPPINES**



FORTY-EIGHTH ANNUAL CONVOCATION

HELD AT

**CATHEDRAL HALL
CATHEDRAL HEIGHTS
QUEZON CITY**

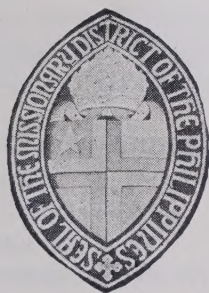
1966

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 50th Annual Report and records the 48th Annual Convocation.

THE
FIFTIETH ANNUAL REPORT
OF THE
PHILIPPINE EPISCOPAL CHURCH
(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1965



QUEZON CITY
1966

BX

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1966

1966 ANNUAL REPORT

MISSISSIPPI EPISCOPAL CHURCH

MISSISSIPPI EPISCOPAL CHURCH

FOR THE YEAR ENDING
DECEMBER 31, 1966



THE SECRETARY

1966

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PART I

DIRECTORY OF

THE MISSIONARY DISTRICT

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1965) 32,345,000

Area 115,026 square miles

A. OFFICERS

BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SUFFRAGAN BISHOPS

The Rt. Rev. Benito C. Cabanban, D.D.

The Rt. Rev. Edward G. Loñgid, D.D.

SECRETARY

The Rev. Lester L. Westling, Jr. Manila

ASSISTANT SECRETARY

The Rev. Benjamin Boteñgan Manila

TREASURER

Mr. George Lo Quezon City

CHANCELLOR

The Honorable James Madison Ross Manila

REGISTRAR

Mr. Diego Villanueva Quezon City

B. COMMITTEES

1966

COUNCIL OF ADVICE

The Very Rev. W. S. Mandell	Mr. Simon Aquino
The Rev. H. S. Sham	Mr. George Main
The Very Rev. Ezra S. Diman	Mr. Eugene Pucay
The Rev. Canon Ramon Alipit	Mr. Rodolfo Dumo

BOARD OF EXAMINING CHAPLAINS

The Rev. Richard R. Over	The Rev. George C. Harris
The Rev. James Bawayan	The Rev. Alejandro R. Tauli
The Rev. David Bacayan	The Rev. George Zabriskie

CONSTITUTION AND CANONS

The Rev. W. Roland Foster	The Rev. Henry W. Kiley
The Rev. Robert B. Hibbs	Mr. Blaine Holliman
The Rt. Rev. Benito Cabanban	Mr. Matthew Capalao
The Rev. Canon Ramon Alipit	

FINANCE

Mr. Robert J. Meyer, <i>Chairman</i>	Mr. Henry Yam
Mr. William C. Councell	Mr. Ty Huy Guan
Mr. George Lo	The Very Rev. W. S. Mandell

CHRISTIAN EDUCATION

The Rev. David Bacayan, <i>Chairman</i>	Miss Bernice K. Jansen
The Rev. James L. Bawayan	Mrs. Richard R. Over
The Rev. Richard C. Hall	Miss Wong Yok Wing
The Rev. Archie C. Stapleton	Mr. Resurreccion Boteñgan
Mrs. Sofia Bacwaden	Miss Ann R. Fox
Mrs. Ezra S. Diman	

MISSION SCHOOLS

Mr. Resurreccion Boteñgan, <i>Chairman</i>	The Rev. Lester L. Westling
The Rev. David Bacayan	Miss Constance Bolderston
The Rev. George C. Harris	Mr. Raphael Rodriguez
The Rev. Archie C. Stapleton	The Rev. Alejandro R. Tauli
Mr. Pio Tadaoan	

YOUNG PEOPLE'S WORK

The Rev. Richard C. Hall	Mr. Moses Kodaños
The Rev. Gabriel Dimanche	Mr. Hingwah Leung
Miss Constance Bolderston	Mr. David Loñgid
Miss Ursula Bañgaan	Mr. Fred Malecdan
Miss Alice Lee	

JOURNAL

The Secretary
The Assistant Secretary
The Registrar

THE PHILIPPINE CHRONICLE

Mr. William C. Councell, <i>Editor</i>	The Rev. Lester L. Westling, Jr.
Dr. Arthur L. Carson	Miss Ann R. Fox
The Rev. Gabriel Dimanche	Mr. Chang Yuan Tung, <i>Photographer</i>

THE ANGLICAN CHURCHMAN

Editorial Staff

The Rev. Richard R. Over, *Editor*
The Bishop, *Associate Editor*
The Rev. Francis D. Daoey
Mrs. Richard R. Over
Mr. Resurreccion Boteñgan
Mr. George Gewan

Correspondents

The Rev. Virgilio Balanza
The Rev. Sancho A. Gaerlan
Mr. Nicomedes Alipit
Mrs. Robert J. Meyer

COMMISSION ON TRANSLATIONS

The Rt. Rev. Benito C. Cabanban	The Rev. George C. Harris
The Very Rev. W. S. Mandell	The Rev. Alejandrino F. Rulite
The Rev. James L. Bawayan	The Rev. Frank J. Terry

LITURGICS

The Rev. Richard R. Over	The Rev. W. Roland Foster
The Rt. Rev. Benito C. Cabanban	The Rev. Geoffrey O. Dongalen
The Rev. Gabriel Dimanche	The Rev. Henry W. Kiley
The Rev. George Zabriskie	

MEDICAL SCHOLARSHIPS

The Bishop, <i>Chairman</i>	Dr. Arsenio Cantos
The Rev. J. Albert Dalton	Miss Bienvenida Alonzo
Dr. John Alipit	Miss Virginia Hebbert

SCHOLARSHIPS FOR CHURCH GIRLS

Miss Constance Bolderston, <i>Chairman</i>	Miss Virginia Hebbert
Miss Bienvenida Alonzo, <i>Secretary</i>	Miss Bernice K. Jansen
Mrs. Ezra S. Diman	Mrs. Richard R. Over
Mrs. H. Benton Ellis	Mrs. Frank J. Terry
Miss Helen LeFebre	Mrs. Vicenta L. Ty, <i>Treasurer</i>

MEN'S SCHOLARSHIPS

The Rev. George Zabriskie	Mr. Nicomedes Alipit
The Rt. Rev. Benito C. Cabanban	Mr. Resurreccion Boteñgan
The Rev. Benjamin Boteñgan	Mr. William C. Councill
The Rev. H. Benton Ellis	Mr. Cyril Busacay
The Rev. James L. Gill	Mr. Alexander Sumedca

STEWARDSHIP

Northern Philippines:

The Rt. Rev. E. G. Loñgid
Mr. Simon Aquino
Atty. James Gomez
Dr. Francis Busacay
The Rev. Alejandro R. Tauli

Southern Philippines:

The Rt. Rev. Benito C. Cabanban
The Rev. Lorenzo R. Garcia
Mr. Rodolfo Dumo

Central Philippines:

The Rev. William C. Houghton
The Rev. Anthony O. Sagalla
Mr. Matias Salvador
Mr. Galo Wegan

C. LAY DELEGATES TO CONVOCATION

Abatan, St. Simon's Mission:

Mr. Rosendo Tabacla
Mr. Perfecto Laduan

Acoje, Holy Family Mission:

Mr. Juan Bautista
Mr. Manuel Bellang

Agawa, St. Augustine's Mission:

Mr. Julio Balantog
Mr. Salvador Lumbag

Bagnen, St. Gregory's Mission:

Mr. Gregorio Padua
Mr. Atanasio Gutilen

Baguio, Parish of the Resurrection:

Dr. Joseph Belit
Mr. Eduardo Biag
Mr. Agapito Lardizabal
Mrs. Jane Bulasao

Balatoc, St. Andrew's Mission:

Mr. Pedro Sangdaan
Mr. Miguel Domawat

Balbalasang, St. Paul's Mission:

Mr. Leandro Casigay
Mr. Boniface Magnual
Mr. Charles Lacbawan

Bañga-an, St. Matthew's Mission:

Mr. Mateo Bawayan
Mr. Valantin Delosen
Mr. Jose Balanon

Besao, St. Anne's Mission:

Mr. Leon Wagayen
Mr. Candido Adiwang

Besao, St. Benedict's Mission:

Mr. Tomas Sacoy
Mr. Cirilo Balangiao
Mr. Eusebio Cugat

Bontoc, All Saints' Parish:

Mr. Henry Gomez
Mr. Timothy Chaokas
Mr. Jaime Gomez
Mr. James Sangayab

Bontoc, All Saints' Mission:

Mr. Jimmy Palangeo
Mr. Benedict Sacyafen

Calarian, Good Shepherd Mission:

Mrs. Carmen Tubato
Mrs. Jesusa Revillas

Cotabato, St. Vincent's Mission:

Mr. Armando Bansigan
Mr. Urbano Fernando

Duldulao, Holy Spirit Mission:

Mr. Bernard Balansi

Kabacan, Kabacan Missions:

Mr. Philip Camdas
Mrs. Gladys Cuyugan

Kapañgan, St. Andrew's Mission:

Mr. Elner Simsim
Mr. Embert Saidro

La Trinidad, Epiphany Mission:

Mr. Donato Bayao
Mr. Orlando Smith
Mr. Enrique Diaden

Lepanto, St. Alban's Parish:

Mr. James Durham
Mr. Vicente Ambucay
Mr. Albert Bugtong
*Mr. Richard Abeya

Lipay, San Gabriel Mission:

Mr. Rosalino Ballasiw

Lon-oy, Holy Nativity Mission:

Mr. Rodolfo Pasigon
Mr. Ricardo Gacod

Manila, Emmanuel Mission:

Miss Theodora Dang-as
Mr. Alfredo Della

Manila, Holy Trinity Parish:

Mrs. Garland Fritts
Mr. George Main
Mr. William Quasha
Mrs. L. E. Totten

Manila, St. Peter's Parish:

Mr. William Ma Padua
Mr. Kwan Kam Sie

Manila, St. Stephen's Parish:

Mr. Lim Giok Khun
Mr. Charles Lim
Mr. Ang Tai Khun
Mr. Ong Giok Yong

Nalkan, St. Margaret's Mission:

Mrs. Editha Fainding
Miss Minda T. Ventura

Nangi, St. Andrew's Mission:

Mr. Herminijildo Tabajo
Mr. Antonio Gunsí
Mr. Cypriano Ariston

Panabungen, St. Bede's Mission:

Mr. John Bal-o
Mr. Isabelo Balan-eg

Quezon City, Cathedral of St. Mary and St. John:

Mr. Warren Luyaben
Mr. Leonard Kollin

Sagada, Parish of St. Mary the Virgin:

Dr. Francis Busacay
Mrs. Lee Stapleton
Mr. James Batnag
Mr. Juan Bondad

Suyo, Corpus Christi Mission:

(No delegation)

Tabuk, St. Thomas' Mission:

Mr. Isabelo Busacay
Mrs. Emilia Madeo
Mrs. Catalina Banasan

Tadian, Mission of St. Michael and All Angels:

Mr. Cornello Gaerlan
Mr. Simeon Bangnan
Mr. Samuel Ospig

Talitugo, St. Titus Mission:

Mr. Alfredo Bati-il

Tanaytay, St. Anthony's Mission:

(No delegation)

Upi, Parish of St. Francis of Assisi:

Mr. Demetrio Agustin
Mr. Jaime Mayo
Mrs. Josefina Pinera
Mr. Samuel Labasan

Upi, Upi Missions:

Mr. Saturnino D. Fernando
Mr. Rolando L. Adamat
Mr. Allado Sullayan

Zamboanga, Holy Trinity Parish:

Mrs. Elizabeth J. Araneta
Mr. Julio Alano
Mr. Victoriano Fermo
*Mrs. Freda Larot

* seated by resolution of this
Convocation

D. THE CLERGY

Canonically resident in the Missionary District of the Philippines

February 1, 1966

THE BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

THE SUFFRAGAN BISHOPS

The Rt. Rev. Benito C. Cabanban, D.D.

The Rt. Rev. Edward G. Loñgid, D.D.

PRIESTS

The Rev. Alejandro G. Abad
The Rev. Richard A. Abellon
The Rev. Edmund B. Accos
The Rev. Peter Alangui
The Rev. Canon Ramon A. Alipit
The Rev. Eduardo C. Anosan
The Rev. Rufino Aquino
The Rev. Magdaleno Bacagan
The Rev. David Bacayan
The Rev. Luke F. Bagano
The Rev. Virgilio Balanza
The Rev. Jose N. Bangao, II
The Rev. James L. Bawayan
The Rev. Martin E. Bayang
The Rev. Andrew A. Bayating
The Rev. Simeon A. Beling
The Rev. Valentin B. Biteng
The Rev. Benjamin Boteñgan
The Rev. H. Ellsworth Chandlee
The Rev. James Copanut
The Rev. LeRoy E. Cox
The Rev. Augusto M. Cuning
The Rev. J. Albert Dalton
The Rev. Mauro L. Damian
The Rev. Francis D. Daoey
The Rev. Francis D. Daytec
The Rev. Ricardo Deleso

The Rev. Mario L. Dewey
 The Very Rev. Ezra S. Diman, S.T.D.
 The Rev. Gabriel Dimanche
 The Rev. Geoffrey O. Doñgañen
 The Rev. H. Benton Ellis
 The Rev. W. Roland Foster, Ph.D.
 The Rev. H. Floyd Freeston
 The Rev. Sancho A. Gaerlan
 The Rev. Lorenzo R. Garcia
 The Rev. Ernesto Gawili
 The Rev. Bernard Ged-ang
 The Rev. James L. Gill
 The Rev. Alfred L. Griffiths, D.D.
 The Rev. Henry L. Hakcholna
 The Rev. George W. Hall, Jr.
 The Rev. Richard C. Hall
 The Rev. George C. Harris
 The Rev. Paul Hartzell (Retired)
 The Rev. Robert B. Hibbs
 The Rev. William C. Houghton
 The Rev. Henry W. Kiley
 The Rev. Manuel O. Kiley
 The Rev. James B. Kollin
 The Rev. Isabelo B. Lacbawan
 The Rev. Juanito G. Layag
 The Rev. Thomas B. Lingayo
 The Rev. Alfred G. Lomeng
 The Rev. Robert L. Loñgid
 The Rev. Manuel C. Lumpias
 The Very Rev. Wayland S. Mandell, S.T.D.
 The Rev. Constancio B. Manguramas
 The Rev. Charles R. Matlock, Jr.
 The Rev. Pablo Moiket
 The Rev. Conrad W. Myrick
 The Rev. William F. Norton
 The Rev. Richard R. Over
 The Rev. Placido E. Palmejar
 The Rev. Gregorio G. Pangwi
 The Rev. Michael W. Pangwi
 The Rev. George O. Panisigan
 The Rev. Robert Pekas
 The Rev. Gabriel Pogeyed
 The Rev. Stanley L. Reynolds

The Rev. Alejandrino F. Rulite
 The Rev. Theodore T. Saboy
 The Rev. Andrew G. Sacuy-ap
 The Rev. Anthony O. Sagalla
 The Rev. Paul P. Sagayo
 The Rev. Bautista P. Sapaen
 The Rev. Stuart A. Schlegel
 The Rev. H. S. Sham
 The Rev. Juan B. Sicwaten
 The Rev. Felicito L. Songgadan
 The Rev. Archie C. Stapleton, Jr.
 The Rev. Brulio G. Tade
 The Rev. George A. Tamking
 The Rev. Alejandro R. Tauli
 The Rev. Frank J. Terry
 The Rev. Narciso V. Ticobay
 The Rev. Henry G. Umañgil
 The Rev. Marcus M. Wangdali
 The Rev. H. J. Wei (Retired)
 The Rev. William G. Weinbauer
 The Rev. Lester L. Westling, Jr.
 The Rev. Artemio Zabala
 The Rev. George Zabriskie, II

DEACONS

The Rev. Avelino T. Baguyos
 The Rev. Andrew J. Kiley
 The Rev. Alexander P. Pa-atan

DEACONESSES

Evelyn May Ashcroft
 Mary E. S. Dawson (Retired)
 Margaret Routledge (Retired)

RESTORATION TO THE SACRED PRIESTHOOD

NONE

LETTERS DIMISSORY ACCEPTED

The Rev. James Albert Dalton, Presbyter, from the Ec-	January	1, 1965
clesiastical Authority of the Diocese of Southern Ohio ...		
The Rev. Howard Benton Ellis, Presbyter, from the Ec-	January	8, 1965
clesiastical Authority of the Diocese of South Florida		

LETTERS DIMISSORY ISSUED

The Rev. Samuel Wu, Presbyter, to the Ecclesiastical	July	22, 1965
Authority of the Diocese of Hong Kong and Macao		

LICENSED TO OFFICIATE

The Rev. Robert F. Seiler, Priest	October	30, 1963
The Rev. Neunert F. Lang, Priest, Chaplain USAF	July	23, 1964
The Rev. Jabez Leslie Bryce, Priest	November	16, 1964

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

Alexander Pat-ong Pa-atan	July	10, 1965
Andrew Jones Kiley	July	17, 1965
Avelino Tingalon Baguyos	October	19, 1965

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

Mauro Luna Damian	February	13, 1965
Geoffrey Ombian Doñgalen	February	13, 1965
Artemio Zabala	February	13, 1965
Henry Lango Hakcholna	February	24, 1965
Francis Dionisio Daytec	April	7, 1965
Ricardo Deleso	April	26, 1965
Michael Wayland Pangwi	June	5, 1965
Juanito G. Layag	November	20, 1965

CANDIDATES FOR HOLY ORDERS

Aquilino Makalingay Doñgalen	August	18, 1960
Romualdo Bayang	April	2, 1965
Alejandro S. Geston	October	7, 1965
Fernando C. Lagasca	October	7, 1965

POSTULANTS FOR HOLY ORDERS

Magellan Eyadan Talawec	August	20, 1965
James Buanda Manguramas	October	13, 1965
Herman Daoey Budaden	December	28, 1965

LAY READERS

Melecio Alibcag	George Lo
Felipe Ando	Pedro Lorenzo
Resurreccion Boteñgan	George A. Main
Bernard Balansi	George Manegway
Torcilo Coriano	Alejandro Martin
Tito Cagayongan	Mamerto O. Martin
Gavino Dao-ang	Ng Tay San
Pedro Domyong	Filemon Salao
Frederick W. Drury	Phoa Tiao Eng
David Dychingco, Jr.	Paul Stouthamer
Garland G. Fritts	Segundo Supanga
Cornelio Gasa	Tan Tiau Lin
George Gewan	Diego Villanueva
Juan Kodaños	Sixto Weed
Johnson Kung	Henry Yam
Lim Giok Khun	

E. INSTITUTIONS

BAGNEN

St. Gregory's School
Mr. Cayetano Diosan

BAGUIO

Brent School
The Rev. A. L. Griffiths, Headmaster
Easter School
Mr. Eusebio Boteñgan
Easter High School
Mr. Resurreccion Boteñgan

BALBALASANG

St. Paul's Memorial School
Mr. Lloyd Tangbawan, Principal
Dispensary
Mrs. Anne Duñgo, R.N.

BANGA-AN

St. Matthew's School
Miss Virginia Malag

BESAO

St. James' Junior High School
Mr. John L. Boteñgan

BONTOC

All Saints' School
Mrs. Sofia Bacuaden
Outstation Schools
Mrs. Sofia Bacuaden

LA TRINIDAD

Epiphany Mission—Acupan School
The Rev. William C. Houghton

LON-OY

Dispensary
Mrs. Agnes M. Gawili, R.N.

MANILA

St. Stephen's High School
Miss Constance B. Bolderston, Principal

PANABUÑGEN

Kateñgan—St. Dunstan's School
The Rev. Felicito Songgadan
Dispensary
Miss Janet Songgadan, R.N.

QUEZON CITY

- St. Agnes Dormitory
Miss Bienvenida S. Alonzo
- St. Andrew's Theological Seminary
The Very Rev. Ezra S. Diman, III, Dean
- St. Luke's Hospital
Dr. Jose Y. Fores, Medical Director
Mr. E. R. Montoya, Administrator
Miss Bienvenida Alonzo, R.N., Superintendent of Nurses
Mrs. Josefina Carreon, R.N., Principal, School of Nursing
The Rev. J. Albert Dalton, Chaplain
- St. Timothy's Dormitory
The Rev. Alejandro R. Tauli
- Trinity College (Joint Council PECUSA-PIC)
Dr. Arthur L. Carson, President

SAGADA

- St. Mary's Junior College
The Rev. Archie C. Stapleton, Jr., Principal
- St. Theodore's Hospital
Dr. Bene Paraso, Medical Director
The Rev. Manuel O. Kiley, Chaplain
- Convents
Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin
- Holy Child Orphanage
Sisters of St. Mary the Virgin

TADIAN

- Dispensary
Mrs. Maria A. Tamking, R.N.
- St. Hilda's Training Center
Deaconess Evelyn Ashcroft, Directress

UPI

- St. Francis High School
The Rev. George C. Harris, Principal
- Dispensary
Mrs. Anne Dumo, R.N.
- Convent
Sisters of the Order of St. Anne

ZAMBOANGA

- Brent Hospital
Dr. Esteban E. Marasigan, Medical Director
The Rev. Constancio B. Mañguramas, Chaplain
- Good Shepherd School, Calarian
The Rev. Stanley L. Reynolds

PART II

CONVOCATION OF 1966

JOURNAL OF PROCEEDINGS

THE FORTY-EIGHTH CONVOCATION OF THE PHILIPPINE
EPISCOPAL CHURCH held at the Cathedral of Saint Mary and
Saint John, Quezon City, R. P.

- A. FEBRUARY 9, 1966—QUIET DAY and SOLEMN EVENSONG
THE RIGHT REVEREND RALPH S. DEAN, D.D.,
Executive Officer of the Consultative Body and Advisory Council on
Missionary Strategy of the Anglican Communion,
Guest Conductor and Preacher

- B. FEBRUARY 10, 1966—THE CONVOCATION EUCHARIST

THE BISHOP'S CONVOCATION ADDRESS

FIGHT THE GOOD FIGHT

Do you know that in a race all the runners compete but one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. Well, I do not run aimlessly, I do not box as one beating the air; but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

*The Epistle for Septuagesima
I Corinthians 9:24-27*

The Septuagesima epistle is an apt lesson at this season for us as individual Christians and as a group of Christians sitting in our annual Convocation of the Philippine Episcopal Church. At this time, we are looking forward to the approaching Lenten discipline and we are gathering up our Christian experience during the past year and charting our courses for a new year. St. Paul's vivid metaphor, drawn from the athletic games, admirably introduces the dominant themes of the season: fortitude, self-control, and endurance of privation. These are needed as much for spiritual victory as for prizes obtained in the athletic contests of runners and boxers; and these Christian qualities — courage, discipline, and endurance — must

hallow our individual and corporate lives if we are to 'run the straight race through God's good grace'. St. Paul, one of Christendom's greatest "athletes of God", boldly, honestly, and humbly states, in the last verse of this chapter of his letter to the Corinthian congregation, the Christian truth that the trainer himself might be disqualified for the prize by breaking the very rules of the game in which he has instructed others. I, in this human attempt to speak a word to the church committed to my care, am painfully conscious of my own vulnerability, and I pray that God's 'boundless mercy will provide'.

"I do not run aimlessly, I do not box as one beating the air". It is extremely important to know why we run, what our aims are, what the race is, who our opponents are. In short, what is the goal or objective of the race? Let us make no mistake about that: the goal of the Christian life, the goal of the life of a Christian community, is to know the life of God in Jesus Christ and to enjoy Him forever. God, He who is Father, Son, and Holy Ghost, is at the beginning of our race, is with us all during our race, and is present at the end. He is the author and finisher, the creator and sustainer, the final goal.

'Christ is the path and Christ the prize'. It is God in Jesus Christ who has laid out the course, who lays down the rules, who confers the prize. Any one, any group of people, any set of circumstances, any motivation or desire within us as individuals or as a community of Christians, that leads us away from the course which is 'the way, the truth, and the life', is an opponent.

It seems expedient to be reminded of these truths as we sit in the annual Convocation of the Philippine Episcopal Church, for in our annual Convocation we always face two devastating temptations: pride and introversion. These are not limited to this short period together, for they are always with the Christian community.

PRIDE: Here we come upon a complex psychological phenomenon. We are thinking now, not of the individual's pride, but of pride in a corporate body, pride evinced very often in the conduct of an individual. The temptation to the wrong sort of pride in the Philippine Episcopal Church is very subtle, because there is a right pride in our portion of the one, holy, catholic and apostolic church and in *the* church. Anyone who has read even the history of the Philippine Episcopal Church, should be proud of the Church and at the same time be ashamed of certain episodes in its history. But there is a corporate pride displayed by some 'churchy' groups that leads them to think and act as if *their* church were the only church, that *their* ways were the only ways, *their* beliefs the only beliefs. This ecclesiastical exclusiveness shows itself in various ways and in sundry places. It is seen when proud Anglicans refuse to become involved in ecumenical dialogue or inter-church activity. It appears when cloistered Episcopalians isolate and insulate themselves against constructive community programs. It shows itself when priests selfishly insist on their prerogatives and expect to be served by

their congregations. It is displayed when prestigious laymen aim to make their 'churchy' organizations into exclusive clubs and select cliques.

There is no "Episcopalian" baptism, no "Anglican" confirmation, no "Philippine Episcopal Church" Eucharist; there is no "Anglican" doctrine or "Episcopalian" teaching; there is no "Anglican" theology nor ethics. In fact, there is no "Anglican" church. Just at the point when we act as an Anglican fraternity with our own initiation rites and membership privileges, we become a sect and an impotent denomination, and deserve to be such. God has His own way of dealing with those who pervert and distort His truth, the truth of His Baptism, the truth of His One and Holy and Catholic and Apostolic Church, the truths that are laid upon us when we confess Jesus Christ as Lord and Saviour, and all men brothers.

If we, as Christians who stand within the Anglican heritage and its orientation to Christian thought and practice, life and purpose, can be proud of anything, it is this: the spirit of Anglicanism. It is a spirit that values authority and freedom, reason and revelation, the catholic and prophetic, the dignity and worth of each individual, the contribution of the mystic and the scientist. The thinking and living of Christians, nourished by the religion of the Book of Common Prayer, has nurtured a spirit which treasures, not merely an attempt to do justice to all sides of a question, an attempt to encompass the questions, tensions, needs, and concerns of life in truth and reality. This spirit answers the deep need for catholicity and for freedom, and it holds by an authority which is worthy of its origins, convinced that 'the truth shall make you free'.

INTROVERSION: It is helpful for us, especially when we sit in Convocation often speaking and acting and resolving as though we only are *the* church, to remember that only one Filipino in 500 is an Episcopalian, that only one person in three in the total world's population has ever heard of the name of Jesus, and that the total Christian community in the world is growing at a slower rate than is the world's population. We are in the minority and in a shrinking minority, but so was that little band of disciples who huddled together in fear and discouragement in a Jerusalem home until they were gripped by the power of God: "As the Father sent me, so I send you".

It is so easy for a Christian community to turn inwards on itself, speaking and acting as a tribe, a clan, or a closely-knit family. We, members of the Philippine Episcopal Church, are not immune to this temptation. There are those among us who believe that membership in the Anglican fellowship entitles them to free, or part-free, care in a hospital owned and operated by our institutional church; there are those who consider that their Anglican churchmanship entitles them to scholarship assistance, employment in our church institutions, or faculty positions in our church schools. There are those who believe that churches, schools, hospitals, clinics should be erected and financed by our foreign fellow Episcopalians so that any Anglican here may be educated and healed and employed; and those who are convinced

that these institutions should be used as tools for evangelism, capturing the loyalty of souls.

God has always had a word for His selfish and introverted children, who serve only themselves. He sent His Son on a servant mission; this Suffering Servant founded and empowered a servant community dedicated to serving Him, being served by Him, and serving the needs of other people. God's Son, the Crucified Servant, looks out on His world, and He sees ignorance and fear, sickness and sorrow, anger and hatred, man set against man, man battling against a cruel and powerful environment. He says, "What is my community of servants doing?" Does He see courageous and selfless men and women, stewards of His grace and bearing His Name, organized for action, learning about and striving for a change in any stubborn and difficult situation? Does He see clusters of His well-disciplined athletes, stout of heart and spirit and mind, banding together, enduring hardships, and giving of themselves sacrificially to undertake a particular task: erecting and maintaining a clinic, building and operating a school, developing and directing an agricultural program, training and instructing the youth for Christian living, planning and organizing a "cooperative" for farmers or fishermen?

A misplaced pride and an enervating introversion can infect our spiritual health, and cripple us permanently so that we may never 'lay hold on life' and God's 'joy and crown eternally.'

CONTESTANTS AND EQUIPMENT

Personnel: During the course of this past year, three candidates were ordered deacons: Avelino T. Baguyos, Andrew J. Kiley, and Alexander P. Paatan; and eight deacons were ordered priests: Mauro L. Damian, Francis D. Daytec, Ricardo Deleso, Geoffrey O. Doñgalan, Henry L. Hakcholna, Juanito G. Layag, Michael W. Pangwi, and Artemio Zabala. We welcome Miss Ann R. Fox, an experienced teacher, who has been assigned to St. Stephen's School, Manila; and we are grateful that the Rev. Henry W. Kiley, with his family, has returned to the Philippines and is now on the staff of St. Andrew's Theological Seminary after four years of graduate study at the General Theological Seminary in New York. We are extremely proud that the Rev. Eduardo C. Anosan has gone to the Diocese of Jesselton as a missionary and is now serving in the Sabah Anglican Interior Mission alongside of the Rev. and Mrs. Narciso Ticobay and Miss Juanita Masedman and Miss Luz Ampal. We are thankful that Sister Mary Zita, C.S.M.V., has made her life vows; and we are pleased that Sister Mary Anselm, C.S.M., served for more than a year with us. The Rev. Stuart A. Schlegel, with his family, has returned to the Philippines to do the field work for his doctorate in anthropology, while rendering some part-time service in Mindanao.

Three experienced and competent missionaries have withdrawn from our team. Miss Helen M. Boyle, after thirty-seven years of proficient missionary service in Japan and the Philippines, has retired, and we express our gratitude

to her and wish her happiness. Miss Hazel F. Gosline, who has ably taught in both China and the Philippines for most of her adult life, has earned her retirement, and we say a "well done". Miss M. Louise Reiley, R.N., who has served as a missionary nurse in China, Alaska, and the Philippines, has withdrawn from St. Theodore's Hospital, Sagada, to assume a new position in Taiwan. We wish her every joy in her new assignment. We also report that Mr. William S. Prescott has withdrawn from the Philippines after ten years of faithful service in Manila, Baguio, and the Mountain Province. We thank him.

We report with sadness the unexpected death of the Rev. Arthur H. Richardson, who for thirty-three years served with great distinction and integrity as a missionary here at St. Paul's Mission, Balbalasang; Brent School, Baguio; and the Mission of St. Francis of Assisi, Upi. We were privileged to have had him with us for half of his life; he has run his race faithfully and we pray that God will receive the soul of this choice vessel of His grace. We send Mrs. Richardson and her three children our love. We also must report the death of another great Christian servant whose life has significantly touched ours, the Rt. Rev. Lewis Bliss Whittemore, the retired bishop of Western Michigan, who served in the Philippines fifty years ago as a teacher and acting headmaster of Brent School. He was a stout admirer and advocate of the Philippines and left us a great treasure in his history of the Philippine Independent Church, "Struggle for Freedom". We convey our love and sympathy to Mrs. Whittemore and her three children.

On February 3, 1966, Dr. Prospero Ma. Oreta, assistant medical director and director of medical education, St. Luke's Hospital, died. Dr. Oreta served as the medical director of St. Theodore's Hospital, Sagada during the difficult war years, 1941-44. At St. Luke's, especially during the past few years when he assumed great responsibilities for the hospital's medical and educational program which he carried cheerfully, courageously, and ably, Dr. Oreta bore outstanding witness as a Christian physician committed to the healing ministry of Christ. We extend our sympathy to his wife and relatives.

We are extremely proud of the fact that our senior suffragan bishop, the Rt. Rev. Benito C. Cabanban, D.D., has been elected the chairman of the National Council of Churches in the Philippines, assuming this significant position at the forefront of the ecumenical movement; he can be assured of our good will and prayers.

Buildings: Our physical equipment for the contest has been considerably strengthened and expanded this past year. St. Agnes Dormitory, a collegiate women's dormitory for forty-four residents, has been completed on Cathedral Heights, and St. Luke's Hostel now provides useful quarters for out-patients or relatives of patients at the hospital. A new classroom, faculty office, and dormitory building has been completed at St. Andrew's Theological Seminary. St. Theodore's Hospital, Sagada has an attractive new chapel, as well as new spaces for the out-patient service.

A high school department has been opened at Easter School, Baguio, and a new building provided; similarly, St. James' School, Besao has become a junior high school with an adequate building.

A new chapel and priest's residence has been completed at Holy Trinity Mission, Bulanao, Tabuk; and a chapel and residence built at St. Titus' Mission, Talifugo, Apayao; as well as another chapel at Cayapa, San Gabriel, La Union. A new dispensary has been constructed at the Mission of the Holy Spirit, Duldulao, Abra.

All of us were saddened by the tragic fire that gutted and badly damaged the newly built nurses' residence at Brent Hospital, Zamboanga last month. We are making every effort to repair this building as soon as possible.

All this construction has been completed to help our expanding Christian community — increased by approximately 3,000 baptisms and 1769 communicants this past year — more vigorously to 'fight the good fight'.

THE RACE

It is not always easy for one runner in a race to see the other runners, because it will slow down a contestant if he is overly concerned about the progress and performance of the others; but I will risk a turn of the head for a quick glance. Some people apparently expect a bishop to be primarily an ecclesiastical executive and the chairman of the board of a religious development corporation. I have fiercely resisted such conceptions of the episcopate. My so-called administrative and executive responsibilities, partly caused by the law of the land, give me no better position from which to view the race than any of the other runners. I am convinced that the true nature of the Christian community or the Church is seen, not in the administrative super-structure often created by the missionaries or ecclesiastical bureaucrats, but in the worship, fellowship, and witness of the local congregation. It is in the parishes and missions that Bread is broken, Wine is shared, and lives are offered as living sacrifices. It is in the local congregations that children are born, marriages are blessed, soil is tilled and food is cooked, money is conserved or wasted, friendships are established or destroyed, pain and sickness is suffered, and death comes. This is where the race is run day after day by the priest and the people of God, by men and women of prayer, of courage, discipline, and endurance. To those who run straight by God's grace — being a contestant, I can not see them all — we say, "Faint not nor fear . . . Christ is all in all to thee".

We also give praise and thanks to many of our runners who have raced to lead us into several areas of Christian service and ministry. I think especially of the progress we have made during the past year with the organization of the Philippine Association for Clinical Pastoral Care, involving St. Andrew's Theological Seminary, the Union Theological Seminary, and St. Luke's Hospital; and the advance made with the chaplains' internship program at St. Luke's Hospital. I think of the increased interest in, and concern

for the training of the clergy and laity in agricultural mission, and I heartily commend all those who have stimulated this. I am mindful of the splendid endeavours of our Committee on Responsible Parenthood this past year and the significant service now being rendered by the Family Planning Clinics which have been established at our three hospitals, St. Luke's, St. Theodore's, and Brent. I think of the tremendous amount of time, energy, skill, and devotion many have given to our medical mission and the improving of our medical institutions. I am thinking of the Christian daring that surrounded the establishment of the Faith and Life Community in the former rectory of the Church of the Holy Trinity, Manila, and the increasing effectiveness of our ministry on the university and college campuses; of the perplexing, complex, and often lonely task confronting the leaders of the Joint Council of the Episcopal Church and the Philippine Independent Church, as they courageously endeavour to express the mission of Christ in this ecumenical setting. I think of the tremendous responsibilities carried by those administering our educational institutions, and the battles they fight daily against appallingly low standards of performance, resisting any compromise with intellectual integrity, academic freedom, and professional competence.

As I have run my race this past year, three factors have come clearly within my view; and I am convinced that these must be part of our racing strategy in the year ahead.

1. *Local support for the local ministry:* Careful and perceptive mission theologians and thinkers today are wary of using the word 'autonomous' in describing the responsible nature of the Church. No one portion of the one, holy, and catholic church is completely autonomous from another part in another land; both are mutually responsible one for the other and interdependent in their love and fellowship; both or all parts of the Church are dependent upon the Living and Crucified Lord. The words 'national' and 'indigenous' likewise have limitations and often are loaded with unfortunate political or regional overtones; but all the experienced Christians who have lived through and participated in the development of a younger or daughter church and helped it to responsible selfhood are agreed on this principle: the local Christian community must support and maintain its local ministry, and this includes both its ordained and lay ministry. We have just begun to lay hold on this truth. We are still far too heavily dependent upon foreign subsidies for the support of our clergy, catechists, women workers, and teachers. It means that our ability to evangelize and administer the Sacraments is contingent upon the magnitude of the financial subsidies we receive from abroad for our daily operations. It is one thing to receive significant financial assistance for a building program or for a particular project—all Christians are mutually related and must share one another's burdens—but a dependent ministry is a limited and impotent ministry, incapable of reproducing itself.

2. *Our institutions must increase in quality:* I know all too well the tremendous pressures laid upon the responsible leaders of our institutions

— hospitals and schools — which encourage them to expand the programs of their institutions or open new institutions in new areas. I hope that I am also deeply aware of the great existing needs — the sickness and ignorance, the suffering and the fear — all around us. Yet my involvement with, and responsible (often legal) concern for our existing institutions have convinced me that we now have all the institutions that we of the Philippine Episcopal Church can staff, maintain, and finance. God expects us to be responsible stewards. He knows our limitations better than we do; He knows the gifts and talents, experience and knowledge, training and competence, that have been put into our hands. He knows that oftentimes the best of intentions are inadequate and perhaps harmful in meeting the great and complex problems surrounding us. He expects us to examine ourselves to evaluate our resources to see where we can best render our most obedient, competent, and enduring service. We can't expect Him to bless incompetence and inadequacy, foolishness and mismanagement. Our efforts and energies, our resources of personnel and money, must be directed towards the increase of quality, not quantity, in our institutions.

3. *The increasing significance of the National Council of the Philippine Episcopal Church:* There is no doubt in my mind that the 1965 Convocation resolved wisely and responsibly in creating our own 'national council'. This representative body has made a valuable and useful contribution during the past year; and I am convinced that it is destined to play an increasingly important role, assuming responsibility for matters concerned with the overall program and budget of the Philippine Episcopal Church, always recognizing both regional needs and the unity of the whole Church.

This young nation is learning where its greatest enemy is — the spirit of sectionalism and provincialism. This is also the opponent of the Christian community — the spirit that fractures, divides, and pits group against group. This is the spirit that threatens the unity which we now seek and which Christ offers to us all. As we think of, and plan for, smaller, more manageable administrative units within the Philippine Episcopal Church, we must strengthen and support our National Council which reflects and manifests our oneness in Christ.

THE 1966 COURSE MARKERS

As we look ahead and down the course before us, I charge this 1966 Convocation to mark these matters, and resolve to take appropriate action as indicated:

(1) *St. Alban's Church, Lepanto, and Holy Trinity Church, Zamboanga*— admission into union with Convocation as parishes. It is my judgment that these congregations have satisfactorily met all the requirements of our Constitution and Canons; and I happily urge Convocation to admit these congregations into union with the Convocation of the Missionary District of the Philippines.

(2) *Canonical definitions for various types of congregations:* I ask this Convocation to complete the action taken last year with regard to the canonical definitions of "chaplaincy", "preaching station", "unorganized mission", "organized mission", and "aided parish"; and the necessary accompanying amendments to the Constitution specifying Convocation representation for parishes, aided parishes, and organized missions.

(3) *General and Diocesan Apportionments:* After conferring with the responsible leaders of this jurisdiction and studying reports from various congregations and committees, I charge this Convocation to pledge for 1966 at least ₱4,300 for the General Apportionment and ₱35,100 for the Diocesan Apportionment — a total of ₱39,400.

(4) *The National Council of the Philippine Episcopal Church:* I call upon this Convocation to accept our National Council's definition of itself and its work this past year, including appropriate provision for the extension of the terms of its current elected members to two years, to end at Convocation, 1967.

(5) *Special Offerings:* I ask Convocation to designate these days and dates (or the nearest day to these dates when this feast is celebrated) in the following manner, noting that alms received be used accordingly: Lent I, February 27, *Scholarship Sunday*; Whitsunday, May 29th, *Work of our missionaries in Sabah*; Trinity III, June 26th, *Theological Education Sunday*; Trinity XIII, September 4th, *Church World Service, Philippines*.

(6) *Restoration of the Nurses' Residence, Brent Hospital, Zamboanga:* The nurses' residence at Brent Hospital was completely gutted and badly damaged by fire on the night of January 12, 1966. The expected insurance payments will not completely cover the cost of the restoration of the building. Therefore, I urge Convocation to resolve that all the alms received in the Cathedral of St. Mary and St. John during this 1966 meeting be designated for the purchase of furnishings and equipment for this building.

(7) *Local support for the local ministry:* Through this Convocation, I urge the congregations of the Philippine Episcopal Church to take strong steps towards assuming the financial support of our local ministry. For some congregations, this will enable them to become parishes or aided parishes in the immediate future; for others it will mean providing the salaries of their catechists or other church workers.

"LEST AFTER PREACHING TO OTHERS"

I have often preached to others; as a matter of fact during the course of a year I spend a great deal of time talking, writing, and speaking to others in homiletical tones. I have no illusions about my own ministry. Ultimately, I will not be judged as to how well or how poorly I have spoken or written. My race will be judged by the same standards that apply to all runners. Courage, discipline, and endurance are not exempted by episcopal

consecration. A purple cassock is inadequate armour and gives me no protection against the blows of pride and introversion. It might be intriguing to tot the number of rules the bishop might break in one day or one month, and then label him 'disqualified'. As accurate as this might be, it wouldn't bring you and me any closer to our common goal: knowing the life of God in Jesus Christ and enjoying Him forever.

I believe many of you may expect me to say more about the resignation I submitted to the House of Bishops last September which was accepted to take effect May 1, 1967. I know that a bishop is consecrated a bishop in the Church of God, and His Church transcends race and nation. I know that the Philippine Episcopal Church desperately needs the life and health, witness and service, gifts and experience, that can be brought to it by missionaries from other churches — all Christian communities need this. I have not received a specific call to another position or place, and I have come to my decision without the supporting action of a representative or responsible body of the Philippine Episcopal Church, but I have conferred with certain responsible individuals. I know that my reasons for withdrawing from the Philippines are not accepted by some people, and that the House of Bishops has full and complete authority to select my successor. I am not a Filipino; and, not being one, my ministry as ecclesiastical authority here and as chief priest, chief pastor, teacher, and administrator, is limited by the fact that I am culturally and linguistically a foreigner in the Philippines. I am aware that the timing of my resignation and my belief that my successor should be a priest or bishop of the Philippines have been questioned. All this I have known for a long time; some of it I have spoken about publicly since I presented my convictions to the House of Bishops in 1962.

It has been my pleasure and privilege to live and serve in the Philippines for seventeen years, thirteen as a bishop; and I have seen the Christian community here time and again lift up its eyes and seek Christ's face. The quality of Christian living manifested by so many of our courageous and well-trained runners here leaves me no room to doubt that the way of Christ lies before us.

I do not ask or expect your concurrence in my convictions. I do not seek your sympathy or appreciation of the terrifying issues and the loneliness — someone has called it 'the loneliness of command' — that have encompassed me as I have come to this decision. I merely want you to know that as long as I run my race here on this course with you, I shall endeavour to run with courage and self-control, enduring whatever burdens may be laid upon me. Christ has enabled me to trust, and I pray that my trusting soul will prove that Christ is my life and my love.

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C. FEBRUARY 10, 1966—FIRST SESSION OF CONVOCATION

MINUTES OF THE FIRST SESSION

The first session of the 48th Convocation of this Church was called to order by Bishop Ogilby at 4:10 p.m. on Thursday, February 10, 1966, in the

Cathedral Hall, Quezon City. The Bishop gave the opening prayers. He appointed the Rev. Benjamin Boteñgan as acting secretary to call the roll of clergy and lay delegates. A quorum was present and the Bishop declared Convocation in session and ready for business.

THE ORGANIZATION OF CONVOCATION

The Committee on Dispatch of Business was appointed by the Bishop as follows: the Rev. Alejandro R. Tauli — chairman, the Rev. Geoffrey O. Dongalen, the Rev. Richard C. Hall, Attorney Jaime K. Gomez, Mr. Leonard Kollin, and Attorney William H. Quasha — parliamentarian.

The Committee on the Bishop's Convocation Address was appointed by the Bishop as follows: the Rev. Gabriel Dimanche, the Rev. George C. Harris, Dr. Joseph Belit, and Mr. Warren Luyaben.

The Bishop appointed two committees to examine the documents presented by the vestries of two congregations, and to make recommendations to Convocation concerning their admission in parish status to this Convocation. The Committee to Consider Holy Trinity Church, Zamboanga City for Admission as a Parish was appointed as follows: the Rev. Dr. W. Roland Foster, the Rev. Virgilio Balanza, the Rev. Frank J. Terry, Mr. Demetrio Agustin, Mrs. Josefina Pinera, and Mr. Francisco C. Tenorio, Sr. The Committee to Consider St. Alban's Church, Lepanto was appointed as follows: the Rev. Dr. W. Roland Foster, the Rev. James B. Kollin, the Rev. Anthony O. Sagalla, Mr. Timothy Chaokas, Mrs. Agapito Lardizabal, and Dr. Francis Busacay.

Fr. Hall, for the Committee on Dispatch of Business, requested that close adherence to parliamentary procedure be insisted upon by the chairman, that speakers *pro* and *con* be alternated (insofar as possible) on every issue, that each speaker be limited to three minutes and that he not be allowed to speak again until all who oppose his position have had the opportunity to speak, that in elections the second ballot include only the top three candidates from the results of the first ballot. For the election of the officers of Convocation, Fr. Hall moved that written ballot be dispensed with and voice vote be used. This was seconded and accepted unanimously by convocation.

Fr. Mañuramas nominated the Rev. Lester L. Westling, Jr. as Secretary of Convocation, which was seconded and accepted by Convocation. Fr. Westling appointed the Rev. Benjamin Boteñgan as Assistant Secretary.

Fr. Kollin nominated Mr. George Lo as Treasurer of Convocation. After this was seconded, Mr. Lo was elected. Fr. Accos nominated Mr. Diego Villanueva as Registrar of Convocation. This was seconded, and there being no other candidate proposed, the Chair declared the election unanimous. Mr. Villanueva declined to appoint an Assistant Registrar.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor. The Bishop mentioned with regret the death of the Honorable Ewald Selph, formerly a partner in the law firm of our Chancellor,

who had also assisted greatly over the years in legal assistance for the Church in the Philippines.

The Bishop announced the appointment of Convocation Committees and other committees (Journal, Part I, B); and as required by Canon and on motion of Mr. Quasha, Convocation confirmed the new Board of Examining Chaplains.

REPORTS RECEIVED

On motion of Fr. Hall, Convocation accepted the reports of the 1965 Convocation Committees, received the reports of institutions and the other reports as duplicated and circulated — with the exception of the Report of the Committee on Stewardship and Apportionment which was not yet submitted. (The Reports are printed under Part III of this Journal.) In receiving the reports by title, the Bishop introduced the past year's Officers of Convocation, Heads of Institutions and all faculty, board members, chaplains, or other representatives of each, who were applauded by Convocation.

On the motion of Fr. Hall, convocation agreed to dispense with the reading of the Minutes of the last Convocation.

PRIVILEGES OF CONVOCATION

On the motion of Fr. Hall, Convocation gave seat and voice to Appointed Missionaries, their wives, Committee Chairmen, Heads of Institutions, to those who make reports to Convocation, and to the Members of the National Council and of the Council of Advice.

On the motion of Fr. Hall, Convocation gave seat and voice to the Rev. Robert S. Seiler, Director of Church World Service, Philippines, a priest from the Diocese of Virginia, to Chaplain Major Neunert F. Lang, USAF, Th. D., priest from the Diocese of Massachusetts, and to the Rev. Jabez L. Bryce, currently studying at St. Andrew's Theological Seminary and a priest from the Missionary District of Polynesia of the Church of the Province of New Zealand.

NEW PARISHES RECEIVED

Fr. Foster reported for the Committee to Consider the Receiving of St. Alban's Mission, Lepanto, into Parochial Status by presenting the following resolution:

WHEREAS, the parish of St. Alban's, Lepanto, Mountain Province has been duly organized for the space of one year in accordance with its approved Constitution, and during that time has held regular public services, has duly proclaimed the Word of God and faithfully ministered the Sacraments of the Church, and

WHEREAS, the parish of St. Alban's has shown evidence by its financial reports and the testimony of its vestry that it is willing and capable of undertaking all the responsibilities of parochial status, and

WHEREAS, the Bishop has appointed a special committee of Convocation of three priests and three laymen and a quorum of this committee has considered the application of this parish and believes that it has met all requirements;

THEREFORE BE IT RESOLVED, that this Convocation admits into union with Convocation the parish of St. Alban's, Lepanto, and commends the rector, the vestry, and the people of this parish for their diligent Christian stewardship and their growth in the Body of Christ.

This Resolution was carried unanimously. The Rector, the Rev. Gregorio Pañgwi, and the delegates were applauded as the Bishop welcomed them with a handshake. Fr. Kollin, former Priest-in-charge, was also commended for his contribution of service to Lepanto. Fr. Foster moved and convocation accepted that seat, voice and vote be given a fourth delegate from St. Alban's Parish — Mr. Richard Abeya.

Fr. Foster reported for the Committee to Consider the Receiving of Holy Trinity Mission, Zamboanga City, into Parochial Status by presenting the following resolution:

WHEREAS, the parish of Holy Trinity Church, Zamboanga City, has been duly organized for the space of one year in accordance with its approved Constitution, and during that time has held regular public services, has duly proclaimed the Word of God and faithfully ministered the Sacraments of the Church, and

WHEREAS, the parish of Holy Trinity Church has shown evidence by its financial reports and the testimony of its vestry that it is willing and capable of undertaking all the responsibilities of parochial status, and

WHEREAS, the Bishop has appointed a special committee of Convocation of three priests and three laymen and a quorum of this committee has considered the application of this parish and believes that it has met all requirements;

THEREFORE BE IT RESOLVED, that this Convocation admits into union with Convocation the parish of Holy Trinity Church, Zamboanga City and commends the rector, the vestry, and the people of this parish for their diligent Christian stewardship and their growth in the Body of Christ.

This Resolution was carried by a unanimous vote. The Rector, the Rev. Constancio Mañguramas, and delegates were applauded as the Bishop welcomed them with a handshake. He also congratulated Fr. Reynolds and Bishop

Cabanban for their service as former clergy at Holy Trinity. The Bishop also asked that the large delegation who had come from Zamboanga to this Convocation stand. Fr. Foster moved and the Convocation accepted that seat, voice and vote be given to a fourth delegate from Holy Trinity Parish. The Rector named Mrs. Freda Larot as the fourth delegate.

CANONICAL AND CONSTITUTIONAL CHANGES

Fr. Foster, Chairman of the Committee on Constitution and Canons, presented to Convocation the changes in Canons 12, 13, 14, 15, and 16 and in Article 2, Section 3 of the Constitution which had been approved by the 1965 Convocation and which awaited a second convocational approval to take effect. These canons establish and define the requirements for Chaplaincy, Unorganized Mission, Organized Mission, and Aided Parish, and specify the number of Lay Delegates for each category. In addition, provisions are included for the renumbering of other canons to provide for the inserting of these. (These changes are detailed on pages 38-40 of the 1965 Journal.) Written ballot by clerical and lay orders yielded 75 for the changes and 6 opposed in the clerical vote and 83 for and 7 against the changes in the lay vote. The matters thus accepted by two consecutive convocations were referred to the Bishop of the Philippines and to the Presiding Bishop for final acceptance. Bishop Ogilby declared his acceptance and approval of the measures.

SPECIAL OFFERINGS

Fr. Dimanche moved the adoption of the following resolution:

WHEREAS, the Bishop has asked Convocation to designate for this year certain days and dates for special offerings; therefore,

BE IT RESOLVED, that the following days and dates (or the nearest day to the dates when the feast is celebrated) be designated: First Sunday in Lent, February 27th: Scholarship Sunday; Whitsunday, May 29th: Work of our missionaries in Sabah; Third Sunday after Trinity, June 26th: Theological Education Sunday; Thirteenth Sunday after Trinity, September 4th: Church World Service; that those days be announced several weeks in advance; that the significance of the purpose of the special offerings be explained to the congregations.

This Resolution was seconded and unanimously accepted.

Fr. Dimanche also moved the adoption of the following:

WHEREAS, genuine compassion is expressed not only in words but also in deeds, therefore,

BE IT RESOLVED, that all the alms received in the Cathedral of St. Mary and St. John during this 1966 meeting be designated for the purchase of furnishings and equipment for the Nurses' Residence, Brent Hospital, Zamboanga.

The Resolution was seconded. Bishop Ogilby explained that the Nurses' home at Brent Hospital was just one year old when it was gutted by fire less than a month ago. Insurance will cover some of the costs of repair of the building, but not furnishings and equipment. The Resolution was unanimously accepted.

QUALITY OF INSTITUTIONS

Dr. Belit read the following and moved its adoption:

WHEREAS, the Church should always stand for a godly witness through the quality of its institutions; therefore,

BE IT RESOLVED, that every institution of the church constantly examine its standards of quality.

It was seconded, and discussion was called for. Fr. Dalton asked what would be the criteria for judging the quality of institutions. Bishop Ogilby referred to his Convocation Address which appealed for quality in our institutional ministry in the face of community pressures to expand our work where we had insufficient funds, qualified personnel or training facilities to cover such expansion. The Bishop stated that our unique witness in this country must be quality if not quantity. The bishop spoke of the work of our schools, hospitals and clinics; and suggested that criteria for proposed rural dispensaries should be studied by the Committee on Medical Mission.

Mr. Quasha proposed the following amendment be added to the resolution:

AND BE IT FURTHER RESOLVED, that the establishment of criteria for the quality of the institutions of this Church be the responsibility of the National Council.

Dr. Belit accepted the amendment and the resolution thus amended was accepted unanimously by convocation.

EXPRESSIONS OF GRATITUDE

On the motion of Fr. Harris, convocation accepted by standing unanimous approval the following resolution of felicitation and gratitude:

WHEREAS, the Bishop announced the withdrawal of Miss M. Louise Reiley, R.N. from St. Theodore's Hospital, Sagada to assume a new position in Taiwan;

BE IT RESOLVED, that the Convocation of the Philippine Episcopal Church here assembled express its gratitude to Miss Louise Reiley for her long, dedicated and loyal service to God as a missionary, and to wish her happiness in her new life and endeavors.

Dr. Belit resolved:

WHEREAS, the departure of Mr. William S. Prescott has been made known to us, and

WHEREAS, Mr. Prescott has served in Manila, Baguio and the Mountain Province for ten years;

BE IT RESOLVED, that the Convocation express its gratitude to Mr. Prescott for his loyal service to God in the Philippines and wish him happiness and success in his new life.

The Resolution was accepted unanimously by standing.

SCHOLARSHIP LOANS

Fr. Sicwaten resolved the following, and it was seconded:

WHEREAS, the funds available for scholarship purposes are inadequate to meet the demand, and there is a need to accomplish better stewardship of these funds;

RESOLVED, that henceforth these scholarship funds be administered on the basis of a loan rather than as an outright gift, and

RESOLVED FURTHER, that these loans be repayable when the borrower becomes gainfully employed.

Discussion followed. Miss Bolderston explained for the Committee on Scholarships for Church Girls that donations for the use of that committee are given as gifts, and that this change could not be made for such gifts already designated as gifts rather than loans. Others spoke suggesting that undesignated funds to the scholarship committees be used as loans to make the money go farther. Mr. Quasha suggested that an amendment further resolve that the Bishop of the Philippines establish the proper set-up for granting and recovering loans. Finally, the matter was tabled by unanimous agreement of convocation, and a committee was appointed by the Bishop to make a study of the proposal. This committee was composed of Fr. Stapleton and Fr. Harris as principals of the two provincial high schools, Miss Bolderston and Fr. Zabriskie as chairmen of the scholarship committees for men and women, and Bishop Loñgid.

MISSION EMPLOYEES' STEWARDSHIP

Fr. Sicwaten moved the following, and it was seconded:

WHEREAS, one of the bases of the General and Diocesan Apportionments is 5% of the subsidy going into a station, and

WHEREAS, mission employees could provide an example of stewardship in the art of giving to others who are not mission-paid;

RESOLVED, that this 5% be deducted in the Mission Treasurer's office from all mission employees' salaries.

Energetic discussion followed. The 5% of the subsidy for mission workers at an Organized Mission was set last year (1965 Journal, page 42) as a factor in determining the apportionment for the whole mission, not for individual workers. Some spoke disapproval of the compulsory means of implementing the giving of mission employees. The resolution was heavily defeated by voice vote.

COMMITTEE ON CREDENTIALS

Mr. Chaokas introduced the following resolution:

WHEREAS, the work of the Secretary of Convocation has multiplied with the growth of this Missionary District and its Convocation.

AND WHEREAS, much of the responsibility for the routine matters of the organization of Convocation has been taken in the past by the Bishop and his office staff;

BE IT RESOLVED, that a Committee on Credentials for Convocation be instituted, to be composed of three members, to receive Certifications of Delegates to Convention in accord with canon law, to register delegates at Convocation; and to present to the Secretary of Convocation prior to the First Session of Convocation annually the file of letters of Certification of Delegates in proper order and the roll of Delegates, both lay and clerical, who are duly qualified to compose the Convocation of this jurisdiction.

After the Resolution was seconded, Fr. Gaerlan spoke for the need of this committee. The measure was unanimously accepted by convocation.

ST. ANDREW'S ALUMNI DAY

The Rev. Robert Longid moved the adoption of the following resolution:

WHEREAS, most of the lay delegates have always come with their priests to Convocation, and

WHEREAS, these lay delegates are not provided with board and lodging the day before the start of Convocation which is St. Andrew's Alumni Day;

BE IT RESOLVED, that consideration by the proper authorities be given to moving St. Andrew's Alumni Day to the day after Convocation ends.

After a second was received, discussion followed. Fr. Bacayan explained that the Alumni Association of St. Andrew's Theological Seminary sets the date. Mr. Quasha clarified that the resolution was only recommending a change to the proper authorities, and that this measure would also involve a shift in convocation to earlier in the week. The major concern, however, was revealed in the points others made, which was summarized by Fr.

Sapaen who said that many delegates from the provinces need to come to Manila in a group because the way is often unfamiliar to them. If the priest remains in Manila for the Alumni Day, they can more easily find their way home without him than to come without him. Presently, to accommodate the need mentioned, the delegates must all come one day early, then wait while their priest attends Seminary functions without them. The Resolution was passed.

CONDOLENCES

Dr. Belit moved:

WHEREAS, Dr. Prospero Ma. Oreta, a skilled physician and devoted friend of so many of us, has passed into Larger Life;

BE IT THEREFORE RESOLVED, that this convocation express to his wife and family assurances of our prayers for him and for them and our appreciation of his long years of service to the sick.

In acceptance of the Resolution and as an expression of appreciation for the life of Christian medical service of Dr. Oreta, the convocation stood and was led in prayer for the repose of his soul by the Bishop.

Fr. Harris moved the following:

WHEREAS, we have been recently informed of the death of the Rt. Rev. Lewis Bliss Whittemore, whose life and ministry has had particular significance for the relationship between the Philippine Episcopal Church and Philippine Independent Church; therefore

BE IT RESOLVED, that this convocation express its love and sympathy to his widow and family, and assure them of our appreciation for his godly life, and most especially for his concern for the Church in this nation.

Convocation stood in acceptance of the Resolution and the Bishop led in a prayer of thanksgiving to God for the life and ministry of Bishop Whittemore and for the repose of his soul.

Mr. Warren Luyaben moved adoption of the following:

WHEREAS, the Rev. Arthur Hall Richardson, a priest of many years devoted service in the Philippines, has entered into rest; therefore,

BE IT RESOLVED, that this convocation express its sympathy to his widow and family and assure them of our thanksgiving for his life and work.

The Convocation stood in acceptance of this Resolution and in thanksgiving especially for 32 years of Fr. Richardson's ministry in the Philippines. The Bishop led in prayer for the repose of his soul.

FILIPINO LEADERSHIP

Fr. Balanza presented the following report:

This is to report that the National Council of the Philippine Episcopal Church, during the year 1965, has seriously and responsibly initiated a study of the "development of Filipino leadership" and "the role of the missionary" as specified by the 1965 Convocation resolution. (See the Journal of Convocation 1965, pages 42-43.) Although several separate studies and reports were prepared, discussed, and received for the minutes of the National Council, on July 8, 1965 and October 7, 1965; the National Council wants to continue this study before submitting a final report to Convocation.

Fr. Balanza then proposed that convocation accept this report and moved the continuation of this study by the National Council. The motion was seconded and approved by vote.

ANGLICAN CHURCHMAN

Fr. Balanza presented a second report of the National Council which was requested by the last convocation:

The National Council believes that the *Anglican Churchman* serves an important role in enhancing communication throughout the whole Church, encourages its editorial staff to continue its publication, and pledges its goodwill and cooperation.

On the motion for acceptance and a second, convocation accepted the report.

ST. HILDA'S TRAINING CENTER

Fr. Balanza presented a third report which was to be given to this convocation:

The National Council recognizes the contribution St. Hilda's Training Center has made over the years in preparing young women for a limited ministry of Christian service, particularly in the remote provincial areas, and recognizes that this training has been carried on with limited resources in terms of personnel and money. The Council is grateful to those who have been responsible and who have contributed to the work of the Center. The Council recommends the continuation of the program and looks forward to the time when this Center might be relocated near an established

educational institution in a rural area where the training might be enriched with an enlarged faculty and by the association of such an educational institution. The Council affirms its belief that these young women are trained and prepared for Christian service in the remote provincial area.

Fr. Balanza moved the acceptance of this report and the recommendations contained therein. This was seconded and unanimously approved.

NATIONAL COUNCIL OF P.E.C.

Fr. Balanza presented the following resolution and moved its adoption:

WHEREAS, the 1965 Convocation of the Philippine Episcopal Church resolved to establish a National Council to be composed of the three bishops, three priests and three laymen — one each representing the following three areas:

- (a) Bontoc, Ifugao, Apayao, Kalinga, Abra
- (b) the remaining portion of Luzon and the Visayas
- (c) Mindanao and Sulu

to be elected by the delegates of the three areas meeting as regional representatives; one layman at large to be elected by the Convocation; the Dean of Philippine Independent Church Affairs for the Presiding Bishop, and the Treasurer of the Philippine Episcopal Church; all to serve for a term of one year; and

WHEREAS, this Council was duly established and convened four times since the 1965 Convocation, holding meetings in April, July, October, and February, and has defined its function as follows:

The National Council of the Philippine Episcopal Church, which was created by the 1965 Convocation, shall serve as the ad-interim committee of Convocation, assuming responsibility for matters concerned with the overall program and budget of the Philippine Episcopal Church, always recognizing both regional needs and the unity of the whole Church, and forwarding its recommendations to the appropriate authorities; and

WHEREAS, this Council has endeavored to consider and act upon all the matters which have been referred to it or which have seemed appropriate to the Bishop and the Council within the limitation of its defined function; and

WHEREAS, this Council has presented a summary statement of its work this past year to the 1966 Convocation by way of its Convocation Report, which has been received; therefore be it

RESOLVED, that the 1966 Convocation of the Philippine Episcopal Church approve of the Council's definition of its function and accept its work this past year; and be it further

RESOLVED, that the election for our National Council members be conducted this year (1966) in the following manner:

- 1) The three elected priests shall be elected by their respective areas for a period of two years.
- 2) The four elected laymen shall be elected by their respective areas for a period of one year; in 1967 laymen shall be elected for a period of two years.

After second to the motion for adoption was received, the Resolution was unanimously accepted.

The Bishop expressed his gratitude and the gratitude of the Church for those who had served on the National Council during its first year in such a loyal, responsible and able way.

ELECTION OF NATIONAL COUNCIL

The Bishop called for implementation of the preceding resolution by the elections called for therein. All clergy would be elected for two year terms. All laymen elected would be for a one year term this time only; then, in subsequent years, for two year terms. This will provide for future convocations to elect lay members for the National Council and clerical members on alternate years.

The election of the Layman-at-large was opened. Nominated were Mrs. Dolores Laconico and Mr. Timothy Chaokas. Mr. Chaokas withdrew his name from nomination. There being no other names nominated, the nominations were closed by the action of convocation, and the secretary was instructed to cast a unanimous ballot for Mrs. Laconico.

Because of question concerning certain clergy on temporary assignments or study leaves, the Bishop ruled in an application of Canon 46, Section 4 of the Canons of the Episcopal Church and with the consent of Fr. Foster for the Committee on Constitution and Canons, that if a priest had been resident in a region more than one year he would be considered resident in that region. The convocation was then divided according to the three geographic areas defined in the Resolution on the National Council. Bishop Longid was appointed chairman of the Northern Region, Bishop Ogilby as chairman for the Central Region, and Bishop Cabanban as chairman for the Southern Region. Each regional group was instructed to proceed with the election of one lay and one clerical delegate in accord with the provisions of the resolution.

RECESS OF CONVOCATION

The Bishop instructed that each of the Regional Delegations recess following the accomplishment of the election of their Members of the National Council. Each bishop acting as a chairman gave the closing prayers and blessing for his group. Convocation recessed at 6:55 p.m.

D. FEBRUARY 11, 1966—SECOND SESSION OF CONVOCATION

MINUTES OF THE SECOND SESSION

The 48th Convocation of the Missionary District of the Philippines was reconvened with prayer and called to order by the Bishop at 9:14 a.m., Friday, February 11, 1966, in the Cathedral Hall, Quezon City. The Assistant Secretary called the roll and determined that a quorum was present. The Bishop so informed declared Convocation in session and ready for the continuation of business.

ELECTION OF NATIONAL COUNCIL MEMBERS ANNOUNCED

The Bishop announced the newly elected Members of National Council.

Layman-at-large : Mrs. Dolores Laconico

Northern Region

Clerical: The Rev. Alejandro R. Tauli

Lay: Mr. Simon Aquino

Central Region

Clerical: The Rev. R. Over

Lay: Mr. Henry Yam

Southern Region

Clerical: The Rev. Virgilio Balanza

Lay: Mr. Hamilton Edwards

INSTRUCTIONS TO THE SECRETARY

On motion of Fr. Hall, the reading of the Minutes of the First Session was dispensed with by convocation.

On motion of Fr. Hall, the Secretary was given authority by Convocation to edit the Journal.

RESPONSIBLE PARENTHOOD

Fr. Bawayan, speaking for a special committee appointed by the Bishop on Responsible Parenthood, read the report of that committee, as follows:

The 47th Annual Convocation of the Missionary District of the Philippines meeting in Quezon City last year passed a resolution urging the Bishop of the Philippines and the governing bodies of our church-related hospitals — Brent, St. Theodore's, and St. Luke's — to establish family planning clinics as soon as practicable.

We are glad to report that all three of our church-related hospitals have responded to this resolution and developed active programs of family planning and opened clinics during the past year. We wish to take this opportunity to thank all those who made this possible. Our special appreciation goes to the Planned Parenthood Movement in the Philippines (which is affiliated with the National Council of Churches in the Philippines) which gave financial and technical assistance to all three of these hospitals. We trust that this year Brent, St. Theodore's, and St. Luke's Hospitals will strengthen and expand the very important service of family planning which they have begun.

The major task before us this year, we believe, is that of assisting the clergy and lay leaders of the church in their understanding of the whole field of responsible parenthood and family planning. Toward this end your committee will continue to work with the Planned Parenthood Movement of the Philippines in the development of educational materials for use in the various dialects. In turn, we trust that the clergy will take seriously their educational role in preaching and teaching about responsible family life both in the church and in the community at large.

The service of interested doctors is essential. Here the clergy and lay leaders of the church can play a vital role in seeking out and motivating private or government doctors to participate in programs of family planning. Doctors seeking technical training should be referred to Dr. Raymundo Rivera, Director, Planned Parenthood Movement in the Philippines, Box 1767, Manila, who will gladly assist them.

Recognizing that our clergy have a pastoral responsibility in preparing couples for Holy Matrimony, in counselling with families and in strengthening all aspects of family life, we therefore urge that St. Andrew's Seminary make use of all available means to strengthen the pastoral preparation of candidates for the ministry it serves.

Fr. Bawayan spoke on the aims of the committee for this year as included in the third paragraph of the Report. Bishop Ogilby read a portion of his 1965 Convocation Address (1965 Journal, page 25, No. 7) and referred to the resolution for action by this committee at the 1965 Convocation (1965 Journal, page 33). Fr. Hall moved that this report be included in the Minutes of Convocation. This was seconded and carried.

SCHOLARSHIP LOANS

The Bishop lifted from the table the Resolution regarding scholarship aid through loans, and asked for the report of the special committee created for the study of the matter. Fr. Sicwaten read again the original Resolution which was included in the Minutes of the First Session, then withdrew it; and in the place of it moved the acceptance of a revised Resolution, as follows:

WHEREAS, great concern has been expressed on the shortage of scholarship funds, and

WHEREAS, one suggested partial solution is the establishment of a revolving loan fund, and

WHEREAS, the establishment of such a fund raises many problems;

BE IT THEREFORE RESOLVED, that this Convocation request the National Council of the Philippine Episcopal Church to establish a special committee to study the feasibility of setting up a revolving loan fund for needy students;

AND BE IT FURTHER RESOLVED, that this committee report to the 1967 Convocation the results of its studies.

The Resolution was seconded and carried.

CONCERNING STEWARDSHIP AND APPORTIONMENT

Mr. Warren Luyaben moved the following resolution:

WHEREAS, stewardship in the Philippine Episcopal Church has been growing in smooth proportion to the education of the people, and

WHEREAS, there is a need for a more effective program due to the fact that we are still, "far too heavily dependent upon foreign subsidies," after 65 years of existence, and

WHEREAS, responsible stewardship is a vital part of the life-blood of the local and national ministry;

BE IT RESOLVED, that a person be found or trained in the work of stewardship and be employed by this church, his salary to be determined by the National Council, and

BE IT RESOLVED, that such a person after study or training or both, shall from time to time reconsider and evaluate our stewardship policies and procedures and recommend remedial measures, and

BE IT FURTHER RESOLVED, that such a person shall be under the supervision and control of the Ecclesiastical Authority of the Philippine Episcopal Church.

The resolution was seconded, and in the discussion that followed, Dean Mandell asked if this might be a possible conflict with a Joint Council of the Philippine Episcopal Church and Philippine Independent Church project which is presently studying arrangements to bring an expert from the United States to the Philippines under the auspices of the Overseas Department to conduct training for both churches in Stewardship for not less than a period of one year. The matter was resolved by further discussion which favored that these two might work jointly. The resolution was carried.

Fr. Dimanche moved the following resolution:

WHEREAS, the work of the Philippine Episcopal Church is primarily the responsibility of the members of that Church, and

WHEREAS, the effectiveness of this work depends upon the generous financial support of these members; therefore,

BE IT RESOLVED, that this Convocation recognize this responsibility and realize that a truly local ministry to the world depends upon truly local support for that ministry in this land.

The Resolution was seconded; and after clarification of several matters, after words of encouragement from Mrs. Laconico, and reference by the Bishop to his Convocation Address being in accord with Resolutions of the Council of The Church in South East Asia on this important issue, the Resolution was carried.

Fr. Tauli read the Report of the Committee on Stewardship and Apportionment which was delayed and thus not circulated to nor received by convocation. He moved its acceptance, which was seconded and received by voice vote. (See Journal Part III, B.)

Bishop Ogilby commended Holy Trinity Parish, Zamboanga City, for doubling their Assessment quota, as was reported by the Committee on Stewardship and Apportionment.

Fr. Tauli, on behalf of the Committee on Stewardship and Apportionment, read the following resolution and moved its adoption:

WHEREAS, the Committee on Stewardship and Apportionment has not yet found an ideal formula in assigning apportionments that will satisfy all the congregations in our parishes and mission stations;

BE IT RESOLVED, that the formula presented by the Committee and approved by the 1965 Convocation, be continued for an additional year.

The Resolution was seconded, and discussion followed. Fr. Sicwaten objected that there was no power given to implement the resolution. Fr. Gaerlan replied that we do not tax but teach our people. Fr. Tauli clarified the resolution of last year (1965 Journal, pages 40-42) and explained the formulas therein. Bishop Ogilby explained that in the interpretation of the

1965 resolution it was his obligation to make certain decisions, and that he welcomed the guidance of the Convocation. He explained that certain situations not provided for in that resolution had come to his attention, such as stations paying their own catechists directly, and that corrections would be made for such. Some stations had mixed special offerings with regular alms, and this had made fair determination of their Assessments difficult. The bishop stated that suggestions would be needed in determining future quotas. The Resolution was carried by voice vote, with only a few objections.

EXPRESSIONS OF WELCOME

The bishop formally welcomed "our guest, friend, and official visitor," the Anglican Executive Officer, the Right Reverend Ralph S. Dean, D.D., who led our Quiet Day and addressed the convocation congregation at Solemn Evensong, February 9th. Bishop Ogilby said, "I speak for the whole convocation when I say he has brought us great love and great dedication." Bishop Dean addressed the convocation briefly concerning the immediate concerns over stewardship and assessments. He said, "Let us never forget that behind the figures there is a Figure, and that is the figure of Christ. With Him and His Work in mind, sacrifice becomes joyful service, and only the church that is joyful will be truly missionary."

Bishop Ogilby also welcomed the Rev. Joseph Parsell, O.H.C., and explained that as the first representative of his Order to visit the Philippines from the United States he had spent two months in Mindanao and would also visit the Mountain Province.

Both visitors were welcomed by Convocation with standing applause.

ADMISSION OF ORGANIZED MISSIONS

The Bishop explained that the adoption of the new Canons 12-16 brings about changes in the composition of convocation because the number of delegates is specified for each type of congregation. Canon 15 further specifies that to gain admission as an Organized Mission, a congregation must organize as specified therein, with Section 2 stating the procedure for admission. The Bishop recommended for admission to convocation as Organized Missions the following congregations who had offered to him satisfactory evidence of qualification for this status: Abatan — St. Simon; Acoje — Holy Family; Agawa — St. Augustine; Bagnen — St. Gregory; Bañga-an — St. Matthew; Besao — St. Anne; Cotabato — St. Vincent; Kapañgan — St. Andrew; La Trinidad — Epiphany; Manila — Emmanuel; Nalkan — St. Margaret; Panabuñgen — St. Bede; Quezon City — Cathedral of St. Mary and St. John; Suyu — Corpus Christi; Tabuk — St. Thomas; Liwan — St. Matthias; Tadian — St. Michael & All Angels; Lubon — St. Gabriel; Masla — St. Joseph; Otukan — St. Paul; Talifugo — St. Titus; and Upi — Upi Missions.

Fr. Hall made individual motions for receiving these as Organized Missions into convocation. Each was seconded and unanimously approved by convocation. Discussion was invited for the case of each, but none was forthcoming.

The Bishop, out of concern for congregations not yet organized according to Canon 15, asked if the National Council might accept congregations as Organized Missions in the interim between annual convocations. Fr. Foster, on behalf of the Committee on Constitution and Canons, ruled that inasmuch as the National Council is not yet defined in the Canons and inasmuch as Canon 15 specifies that Convocation must be the body to admit Organized Missions, the National Council could not be empowered at this time to do this. The matter reached a settlement with the decision that congregations who during this year might become organized according to specifications for Organized Missions and who wish admission next year will send two delegates who will be seated early in the agenda of convocation after each is properly admitted into its new status — the procedure being the same as has been practiced for the seating of the fourth delegate of new parishes when they have been admitted and elevated from the status of Aided Parish with only three delegates.

Fr. Tauli made inquiry concerning the procedure for reduction in status from Organized Mission to Unorganized Mission. The Bishop replied that before making such a recommendation to convocation for action, he would certainly consult with such responsible bodies as the National Council, Council of Advice, Committee on Constitution and Canons, and other persons and groups who are responsible and able to assist in evaluating such cases. Fr. Tauli was satisfied with the explanation.

GENERAL AND DIOCESAN APPORTIONMENTS

Mr. Quasha moved the acceptance of the following:

BE IT RESOLVED, that the Convocation accepts the Bishop's Charge on Apportionments, as follows: —

"General and Diocesan Apportionments: After conferring with the responsible leaders of this jurisdiction and studying reports from various congregations and committees, I charge this Convocation to pledge for 1966 at least ₱4,300.00 for the General Apportionment and ₱35,100.00 for the Diocesan Apportionment — a total of ₱39,400.00."

The motion was seconded and the Resolution accepted by unanimous voice vote. The bishop said that he would notify the implementing bodies and his superiors so that they could plan accordingly.

CONCERNING BISHOP OGILBY'S RESIGNATION

Fr. Hall explained for the Committee on Dispatch of Business that the next resolutions would deal with the circumstances facing the Philippine Episcopal

Church as a result of the resignation of Bishop Ogilby scheduled to take effect May 1, 1967. Fr. Hall showed how the order in which the resolutions would come before the convocation was chosen in such a manner that those dependent upon decisions made and expressed by certain resolutions would fall after such resolutions had been acted upon. Discussion therefore would be limited to the resolution currently being considered, and that any resolution might be introduced a second or third time. Bishop Ogilby, having made both printed and vocal statements available to the Church and convocation, requested that Bishop Cabanban take the Chair, and he retired to the Cathedral during the discussions on these resolutions. Bishop Cabanban, desiring to participate in the discussions, requested Attorney Quasha to take the Chair, who did for the duration of the discussion of these matters.

Fr. Tauli moved the adoption of the following resolution:

WHEREAS, we deeply regret the approval of the resignation of the Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines, by the House of Bishops of the Episcopal Church of the United States of America, and

WHEREAS, it is our prayerful belief that the work of Bishop Ogilby in the Vineyard of the Lord in this part of the world is far from finished, that for him to leave the tremendous task of bringing Christ to this country and to the people of this land and the said approval of the resignation of Bishop Ogilby which provides for such a departure is against the will of Almighty God, and

WHEREAS, we feel the presence of the Holy Ghost in our very midst now; and to the people concerned who approved the said resignation, this is a challenge;

THEREFORE BE IT RESOLVED, that in this convocation the Philippine Episcopal Church sincerely and prayerfully requests the House of Bishops of the American Episcopal Church to reconsider its approval of the resignation of the Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines, and

BE IT RESOLVED FURTHER, to respectfully petition and appeal to the said august body of the House of Bishops of the American Episcopal Church to intercede on our behalf in expression of our honest and sincere desire to convince or persuade our most beloved, energetic, hardworking, very understanding and kind servant of the Lord, Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines to also reconsider his resignation, as we look up and pray in the name of Our Beloved Lord Jesus Christ — Amen.

Fr. Bagano seconded the Resolution, and much discussion *pro* and *con* followed. Bishop Cabanban spoke first attesting to the need for Bishop Ogilby in this jurisdiction. Mrs. Araneta said that she was sure that Bishop Ogilby had searched his soul on this matter, that he would not decide as he had without good reason, and that his decision had taken courage. To detain him here would be to lessen his effectiveness. Fr. Sapaen suggested

that the voice of convocation might change the bishop's mind. Dean Mandell stated that Bishop Ogilby, being a man of obedience, would stay if the House of Bishops should reconsider his resignation, but that in so doing Bishop Ogilby would be placed in a position which he had said in conscience he should no longer occupy. Fr. Pekas compared the bishop's projected departure to the death of the late President Magsaysay. Fr. Harris suggested that some are taking the council of their fears that the Church in this country cannot take the responsibility for itself. He said that he and other American missionaries would willingly work under a national bishop. He also paid tribute to Bishop Ogilby's accomplishments. The Resolution was voted upon by a standing vote and was clearly defeated.

Attorney Gomez on behalf of the Vestry of All Saints' Parish, Bontoc, read a unanimous resolution of that vestry, as follows:

WHEREAS, Bishop Lyman C. Ogilby has tendered his resignation as Bishop of the Missionary District of the Philippines effective as of May 1, 1967, and

WHEREAS, in his letter of resignation to the House of Bishops, Bishop Ogilby recommended that the Bishop of the Philippines "should be a Filipino" for the reason that "there is no doubt in 'his' mind that it is no longer appropriate for a non-Filipino Bishop to be the ecclesiastical authority in this Republic," and

WHEREAS, the recommendation made by Bishop Ogilby is perhaps his personal estimate that now is the time to turn over the ecclesiastical authority to a Filipino hand, which estimate he is entitled to, and

WHEREAS, the Episcopalians in this Republic who have serious doubt of the preparedness of the Filipino to take over the ecclesiastical authority and responsibility are not few, and

WHEREAS, the congregation of All Saints' Parish, Bontoc, desires to put on record their disbelief that the time is at hand when the Bishop of the Philippines should be a Filipino; therefore be it

RESOLVED, that this Vestry present this opinion to the 1966 Annual Convocation of the Missionary District of the Philippines calendared for February 9-11, with the plea that the Convocation formally discuss immediately the matter with the view to ascertaining the true mind and feeling of the Episcopalians in this Missionary District, the result of such discussion to be made known to the House of Bishops in the United States.

The resolution of a vestry, not being a resolution of convocation, was read to signify the convictions of All Saints' Parish. Mr. Quasha, on behalf of the Committee on Dispatch of Business, invited a representative of the Bontoc congregation to enter into a discussion of the matter. Mr. Timothy Chaokas answered the questions as follows:

Do you mean that we will never be ready for a Filipino bishop or bishops? No.

Is it your intention merely to delay the effectivity of Bishop Ogilby's resignation? Yes.

Do you have an amendment of clarification? Yes.

On behalf of the Committee on Dispatch of Business, I ask you through the Chairman to present your resolution of clarification.

Mr. Chaokas then read the following, and moved its adoption:

WHEREAS, the Right Reverend Lyman C. Ogilby of the Philippines in his resignation letter to the House of Bishops has expressed his opinion that now is the time when the ecclesiastical authority of this Republic "should be a Filipino";

THEREFORE BE IT RESOLVED, that the 1966 Convocation of the Missionary District of the Philippines express its opinion on the subject recommendation of Bishop Ogilby, which opinion should be forwarded to the House of Bishops for its information, that the effectivity of Bishop Ogilby's resignation be held in abeyance.

The Resolution was seconded. The Rev. Henry Kiley expressed hope for a delay to insure continuation of the established program of Bishop Ogilby including such matters as the concordat with the Philippine Independent Church, the participation in the Council of the Church in South East Asia, in the National Council of Churches in the Philippines, and other involvements which have helped us see beyond our own bounds. Mrs. Araneta said that delay would defeat the purpose of it all. "What would prevent our asking each year for another delay? Indefinite suspense would wreck our peace of mind." Mr. Chaokas said in agreement with Bishop Ogilby that the ecclesiastical authority should be given to a Filipino, but "we do not want to accept the challenge now. We do not know where we are heading." "As the bishop is entitled to his opinion of us, so we are entitled to our opinions of ourselves." Dean Mandell urged confidence in the House of Bishops to make fit choice of a successor, that Filipino leadership can solve the problems of the Philippines. Fr. Accos spoke in favor of more time to educate the people to the need for this change. Following other discussion, the Resolution favoring delay of the date for Bishop Ogilby's resignation to take effect passed by standing vote with 78 favoring and 65 opposing the Resolution.

Mr. Quasha suggested that convocation amend this Resolution by specifying a date for the effectivity of such resignation. Those in favor of a delay of one year (May 1, 1968) were 7; in favor of two years' delay (May 1, 1969) — 2; in favor of three years delay, that it might take effect just prior to the opening of General Convention (May 1, 1970) — 47; and those favoring an indefinite delay of more than one year — 65.

Fr. Zabriskie moved the adoption of the following:

WHEREAS, Bishop Ogilby's resignation has been accepted by the House of Bishops, and

WHEREAS, his replacement is to be elected by the House of Bishops of the Episcopal Church, and

WHEREAS, the nominating committee which will present names to the House of Bishops is to be a joint committee composed of three members of the House of Bishops and three members of this jurisdiction, and

WHEREAS, the Council of Advice is appointed by the Bishop of the Philippines while the National Council includes seven members elected by Convocation, therefore;

BE IT RESOLVED, that this Convocation petition the Presiding Bishop through the Secretary of Convocation to appoint the National Council of the Philippine Episcopal Church as the body to nominate the three members from this jurisdiction who will sit on the joint nominating committee.

The Resolution was seconded and passed by voice vote.

Mr. Vicente Ambucay moved the adoption of the following resolution:

WHEREAS, the Bishop of the Philippines has resigned from his Philippine assignment effective May 1, 1967, and

WHEREAS, it is the bishop's conviction that it is timely that the Philippine Episcopal Church have a Filipino bishop at its head;

BE IT RESOLVED, that in order to provide an orderly transition from an American administrator to a Filipino administrator, this Convocation requests the House of Bishops to elect a Bishop Coadjutor for the Missionary District of the Philippines as soon as practicable.

The motion was seconded and carried by voice vote.

Bishop Ogilby was called to return to the Chair. As he entered the Cathedral Hall, Fr. Dimanche moved the adoption of the following resolution:

WHEREAS, the loyalty, the sincerity, and the generosity of the Rt. Rev. Lyman C. Ogilby are above suspicion,

WHEREAS, his resignation has been accepted by the House of Bishops,

WHEREAS, in this time of crisis we should not think only of ourselves, but of the man who, in conscience, had to make such a decision, and

WHEREAS, the 1966 Convocation has resolved to favor a delay in the effectivity of this resignation;

BE IT RESOLVED, that this Convocation respect the decision of our spiritual leader even though we may not agree with it or even though it may be painful to us, and

BE IT RESOLVED, that this Convocation pledge its support to Bishop Ogilby during the remainder of his term;

AND BE IT FURTHER RESOLVED, that this Convocation urge the Bishop to continue his active leadership, and to carry out his role as decision-maker with vigor.

The Resolution was seconded and carried.

OBSERVERS AT CONVOCATION

Mr. Quasha, on behalf of the delegation from Holy Trinity Parish, Manila, moved the adoption of the following resolution "in the spirit of ecumenicity":

BE IT RESOLVED, that henceforth other churches in the Philippines be invited to send observers to the Convocation of the Philippine Episcopal Church annually, it being understood that such observers attending convocation would have seat only; but that, on the invitation of the Chairman of Convocation, they could be permitted to speak.

The Resolution was seconded, and after brief clarification it was approved by convocation.

GREETINGS OF CONVOCATION

Fr. Houghton moved the following, which was seconded and approved:

BE IT RESOLVED, that this convocation send its greetings to the Rev. F. W. Catley, All Saints' Church, Djakarta, Indonesia, assuring him of our continued prayers and support of his ministry in that country.

Fr. Hall offered the following resolutions:

RESOLVED, that the 1966 Convocation send greetings and best wishes to the Most Rev. John E. Hines, D.D., Presiding Bishop of the Protestant Episcopal Church in the United States of America, assuring him of our loyalty and devotion to the service of Christ.

RESOLVED, that the 1966 Convocation send greetings to the *Obispo Maximo* of the *Iglesia Filipina Independiente*, the Most Rev. Isabelo de los Reyes, Jr., assuring him of our ecumenical concern and brotherhood in the Body of Christ.

RESOLVED, that the 1966 Convocation send greetings to Mrs. Robert F. Wilner and Mrs. G. F. Mosher, expressing our thankfulness for their service in this part of the Lord's vineyard.

RESOLVED, that the 1966 Convocation send greetings to all missionaries retired from this jurisdiction, thanking them for their devoted service on our behalf.

RESOLVED, that the 1966 Convocation send greetings to all missionaries from this jurisdiction at work in Sabah: the Rev. and Mrs. Narciso V. Ticobay, the Rev. Eduardo Anosan, Miss Luz Ampal, and Miss Juanita Masedman, assuring them of our continuing prayers, concern, and appreciation of them and their work.

RESOLVED, that the 1966 Convocation send greetings and thanks to the Honorable James Madison Ross for his services on our behalf, and express its sympathy to him on the death of his partner, the Honorable Ewald Selph.

All were individually received with the unanimous acceptance of convocation. Bishop Ogilby announced that Bishop Hines would visit the Philippines after the meetings of the Council of South East Asia, on or about the first week of March.

GRATITUDE AND APPRECIATION

On the motion of Fr. Hall, the following were accepted:

RESOLVED, that the 1966 Convocation express its gratitude to St. Luke's Hospital, St. Luke's Hospital School of Nursing, St. Timothy's Dormitory, St. Andrew's Seminary, the Diocesan Office, St. Agnes' Dormitory, and the Cathedral of St. Mary and St. John for their generous hospitality to this Convocation.

RESOLVED, that the 1966 Convocation express its thanks to Bishop and Mrs. Ogilby for entertaining this Convocation at the Bishop's Dinner.

The Resolution regarding the Bishop's Dinner was received with Bishop Cabanban as chairman. Convocation showed its appreciation with standing applause.

ANNOUNCEMENTS

Miss Bolderston announced that Rules of Procedure were being made available by the Committee on Scholarships for Church Girls, that all correspondence concerning applications would be answered, and that dead-lines should be observed.

The Chair asked that all who were scheduling major events during the year inform the committee publishing such dates for purposes of co-ordination and announcement.

The Chair received from delegates questionnaires evaluating the events and schedule of the 1966 Convocation.

ADJOURNMENT

On the motion of Mr. Quasha, Convocation adjourned *sine die* at 12:18 p.m. following closing prayers by the Bishop and his blessing.

L. L. WESTLING, JR.
Secretary

E. FEBRUARY 10, 1966—WORKSHOP SESSIONS in which delegates were divided into interest groups for study and discussion.

AGRICULTURAL MISSIONS

The Rev. Richard Fagen, Missionary Agricultural Manager, Union Theological Seminary, Dasmariñas, Cavite

CHURCH WORLD SERVICE

The Rev. Robert S. Seiler, Director, Church World Service, Philippines

COLLEGE WORK

The Rev. H. Benton Ellis, Acting Director, PEC-PIC
Joint College Work Division

CO-OPERATIVE AND COTTAGE INDUSTRIES

Mr. Christian Quimpo, Member, Ellinwood U.C.C.P. Church, Manila; Exporter

MEDICAL MISSIONS

Mr. E. R. Montoya, Administrator, St. Luke's Hospital, Quezon City

PARISH ORGANIZATION AND ADMINISTRATION

The Rev. George Zabriskie, II, Rector, Holy Trinity Parish, Manila

PART III

ANNUAL REPORTS OF OFFICERS, COMMITTEES, COMMISSIONS, AND INSTITUTIONS

A. REPORTS REQUIRED BY CANON

REPORT OF THE CONVOCATION TREASURER

We are quite concerned with the decreased collections from all sources toward Diocesan Apportionment this year. The total amount received during the year for Diocesan Apportionment reached only P29,236.93 which is P5,083.45 below the amount received the year before. There may be several factors which caused this reduction, but it is clear that if we are to meet our obligations, we will have to work harder. The following shows the receipts and disbursements during the year:

RECEIPTS:

General Apportionment	P 4,416.95
Diocesan Apportionment	29,236.93
Bishop's Burse	1,619.33
Special Offerings:	
Good Friday Offering	P1,064.20
Seminary Sunday Offering	515.41
Whitsunday Sabah Offering	1,136.42
N. Y. Bible & Prayer Bk Soc.	119.60
Scholarships for Church Girls	620.18
" " " Men	620.21
" Medical Students	581.45
Registration of delegates	2,805.00
	<hr/>
Total Receipts	P42,735.66

DISBURSEMENTS:

General Apportionment	P 3,890.00
Diocesan Apportionment	31,120.00
Actual Convocation Expenses:	
Meals, not include Bishop's Dinner ...	P2,359.68
Transportation	4,934.29
Sound System	75.00
Office Supplies	89.75
Postage, printing I.D. cards	47.00
	<hr/>
Convocation Journal:	
Printing	P1,165.00
Mailing	30.40
	<hr/>
Special Offerings	4,657.47
Bishop's Burse	1,619.33

Presiding Bishop's Stipend, Gen. Convention Expenses	1,738.36
Total Expenditures	51,726.28
Deficit	P 8,990.60
The deficit was covered by funds received from New York.	

GEORGE LO
Convocation Treasurer

REPORT OF THE REGISTRAR

I wish to report that a proper "registrar's file" has been left by Miss Helen Boyle.

The "registrar's file" is being maintained in accordance with canonical requirements.

Respectfully submitted,
DIEGO VILLANUEVA
Registrar

REPORT OF THE COUNCIL OF ADVICE

The first regular meeting of the Council of Advice appointed by the Bishop was held on January 14, 1965. All members were present as follows: The Very Rev. Wayland S. Mandell, the Rev. Ramon A. Alipit, the Very Rev. Ezra S. Diman, III, and the Rev. H. S. Sham, Clerical members; and Mr. Eugene Pucay, Mr. George Main, Mr. Simon Aquino, and Mr. Rodolfo Dumo, Lay members. Also present were Bishop Ogilby, Bishop Cabanban and Bishop Longid. The following official business was transacted:

The application of Mr. Andrew Kiley for admission as a candidate for Holy Orders was received. After due consideration, the Council recommended Mr. Kiley to the Bishop for admission as a candidate for Holy Orders.

The applications for ordination to the Priesthood of the Rev. Mauro Damian, the Rev. Geoffrey Dongalen, the Rev. Henry Hakcholna, and the Rev. Artemio Zabala, all deacons, were received and duly considered. At the Bishop's request, the term of the diaconate of Mr. Mauro Damian was shortened to five months, and the terms of the diaconate for the Rev. Geoffrey Dongalen, the Rev. Henry Hakcholna, and the Rev. Artemio Zabala were shortened to three and a half months each. They were then recommended to the Bishop for ordination to the Priesthood.

Following the suggestion of Bishop Bayne, the Council discussed, considered and passed a motion for the immediate creation of a Provisional Council of the Philippine Episcopal Church to be composed of three priests (one each from the north, central, and south) and three laymen (one each from the north, central, and south) elected by the delegates at the 1965 Convocation for one year terms; plus the Very Rev. Wayland S. Mandell, Dean of PIC affairs, and Mr. Robert J. Meyer, Mission Treasurer, and to include the bishops.

The second meeting of the Council was held at the Diocesan Conference Room on April 2, 1965. The applications for ordination to the Priesthood of the Rev. Francis Daytec, the Rev. Ricardo Deliso, and the Rev. Michael Pangwi—all deacons—were received and considered. At the Bishop's request, the terms of the diaconate of the Rev. Francis Daytec and the Rev. Ricardo Deliso were shortened to one and a half months each. The Rev. Michael Pangwi completed his full year term as a deacon. All three deacons were recommended to the Bishop for ordination to the Priesthood.

The third meeting of the Council was held at the Diocesan Conference Room on July 9, 1965. The application papers of Mr. Alexander Paatan and Mr. Andrew Kiley for ordination to the diaconate were received and considered. At the Bishop's request, the term of the Candidacy of Mr. Kiley was shortened to six months. Both candidates were recommended to the Bishop for ordination to the diaconate.

The fourth regular meeting of the Council was held on October 6, 1965 at the residence of Dean Mandell. All members were present. Also present were Bishop Ogilby and Bishop Cabanban. The following official business was transacted:

Mr. Avelino Baguyos, who postponed his studies at the University of the Philippines and has been assigned to work with Father Garcia in Kabacan, Cotabato, applied for ordination to the diaconate. His papers were received and after due consideration, the Council recommended him to the Bishop for ordination to the diaconate.

The application papers of the Rev. Juanito G. Layag, Deacon, for ordination to the Priesthood were received and after due consideration, the Council recommended him to the Bishop for ordination to the Priesthood.

The application papers of Mr. Alejandro S. Geston and Mr. Fernando C. Lagasca for admission as candidates for Holy Orders were received and were favorably acted upon, and the Council recommended these two men to the Bishop for admission as candidates for Holy Orders.

The Bishop then explained to the Council some of his reasons for submitting his resignation as Bishop of the Missionary District of the Philippines as of May 1, 1967 to the House of Bishops at its first meeting in September 1965. After some discussion pertaining to the Bishop's resignation, Dean Diman presented the following resolution:

WHEREAS, with the resignation of Bishop Ogilby from his office as Ordinary of the Missionary District of the Philippines as of May 1, 1967, a completely new complexion is put upon the Philippine Episcopal Church as a whole from the point of view of jurisdiction; and

WHEREAS, the present system of archdeaconries in the Northern Philippines and the Southern Philippines with the Ordinary of the Missionary District in the Central Philippines, is as far as can be determined, working smoothly and efficiently; and

WHEREAS, the National Council of the Philippine Episcopal Church is an incipient and untried factor and should be strong and authoritative before any division of the Missionary District can be contemplated; and

WHEREAS, it is imperative that the autonomy and stability of the Missionary District of the Philippines under National leadership be further developed before the added requirements of a divided Missionary District are assumed; and

WHEREAS, the general opinion of the Philippine Episcopal Church is greatly divided, as evidenced at the Convocation in 1964 and of later inquiry, on the matter of the division of the Missionary District into three Missionary Districts; therefore

BE IT RESOLVED, that the action taken by this Council of Advice at its meeting on May 21, 1964 and recorded in the minutes of that meeting on page 3, section IX, motion (2), be rescinded; and

BE IT RESOLVED, that this Council of Advice go on record as not favoring a division of the Missionary District of the Philippines into three Missionary Jurisdictions at this time.

The above resolution was passed by the Council after it was fully discussed and considered.

The Bishop said that it has been the advice of Bishop Bayne that the diocese should be strengthened and that the proposed division of the diocese be undertaken with caution. The Bishop further pointed out that the division of the diocese would mean a more expensive operation.

Respectfully submitted,

RAMON A. ALIPIT
Secretary

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains of 1965 was composed of the Rev. Richard R. Over—Chairman, The Rev. James L. Bawayan, the Rev. James L. Gill, the Rev. George C. Harris, The Rev. Alejandro R. Tauli, and the Rev. George Zabriskie, II—Secretary.

Canonical examinations were given June 28—July 3 to Messrs. Avelino Baguyos, Aquilino Dongalen, Andrew Kiley, and Alexander Paatan. All candidates successfully passed all examinations.

The Board in a meeting on July 5 made a number of recommendations to the Bishop. One was to change the location of the examinations in future years to the Diocesan Office or to Baguio. It was felt that the present practice of holding them at St. Andrew's Seminary caused the examinees to think of the examinations as another part of their seminary career instead of being something quite distinct. The second recommendation was to continue the practice of scheduling the examinations over an entire week. It was felt this lessened the pressure on the examinees to a beneficial extent. The third recommendation was to include in future budgets of the Missionary District an item of P200—P300 to cover the Board's necessary expenses. This would do away with the unhealthy practice of previous years of taking such monies as are necessary from the General Travel Fund, from personal funds of the priests involved or the Bishop, and from the operating funds of parishes or missions. The Bishop promised to act favorably on these and other recommendations in so far as is practicable.

Respectfully submitted,

GEORGE ZABRISKIE, II
Secretary

REPORT OF THE FINANCE COMMITTEE

Although our functions are outlined in Canon 7, "to maintain general supervision of the Financial Affairs of the District," we are limited in what we may do by the reference in the Canon which reads, "and, upon request, as advisor in the business affairs of the District and its individual parishes."

We have been called upon by one parish in the past year to advise on investments and we have so advised; the advice was accepted and the investments have been profitable.

Respectfully submitted,

WILLIAM C. COUNCELL
Chairman

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

This committee has carried on its work in 1965 mainly through the Joint Council Division of Christian Education. This is indicative of the fact that the function of this committee may be changing as a result of

the Concordat relation with the Philippine Independent Church. As a group and as individual members of this committee we have engaged in many and varied activities. We have planned for and run the yearly Teachers' Institute held in Baguio with one hundred and twenty-four teachers and catechists attending; planned for and sponsored the Inter-Committee Consultation held in Brent School, Baguio, in which twelve of the Diocesan Committees were represented by twenty-five people. We are happy to note that this Inter-Committee Consultation, which is a means of communication between the different Committees of this diocese, is now in the hands of the National Council, where it properly belongs. The past year also saw the printing and distribution of a Vacation Church School Curriculum on the Mass. We urge all Parishes and Mission Stations of this Church to use the curriculum.

In addition to the above mentioned activities, members of this Committee have actively participated in work with other Christian bodies within the National Council of Churches, Philippines. These Inter-Church activities would include the running of a National Daily Vacation Bible School Leadership Training Institute; the planning for and running of Seminars on Christian Education; and the writing and editing of teaching materials. All these show signs of good results.

It must be noted in this report that this committee as a group and individual members thereof have been helped by the timely visit of the Reverend Thomas W. Gibbs, the Associate Secretary for Overseas Christian Education of the Department in the U.S.A.

We do hope and pray that this area of the Church's life shall continue to grow in 1966 that the Glory of God and edification of His people may be further realized.

Respectfully submitted,

DAVID BACAYAN
Chairman

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

For 1965, the Committee on Mission Schools worked on the following school concerns:

1. *Finance*—Based on the fact that educational quality is dependent on financial quantity (quality personnel and quality facilities are proportionate to available funds), the Committee recommended that: (a) each Mission School should gradually increase school fees and (b) the proper Church authorities be requested to look into the possibility of increasing for 1966 the subsidies for Mission Schools and to see to the possibility of providing specific grants for the completion and/or improvement of existing school buildings and facilities.

2. *Program*—Based on a principle that when a Mission School has outlived its mission it should be closed, two schools have been strongly recommended for immediate closure. These schools are St. Thomas' in Balili, Bontoc, and St. Dunstan's in Kateñgan, Besao. But based on a principle that when a Mission School continues to serve its purpose it should be strengthened, the Committee strongly recommended the addition of Grade Seven to elementary schools operating without this Grade.

3. *School Administration*—Recognizing the need for capable school administrators for our Mission Schools, the Committee urges all school heads to encourage teachers who show potential for school administration to pursue studies in school administration. Meritorious cases in this program would be commended by the Committee to the existing Church scholarship programs for possible assistance.

4. *Purpose of Mission Schools*—A new purpose for the existence of Mission Schools has been added to the existing set of purposes, namely, "Service"—that the Mission School program might be extended to places where service is the compelling reason, as for example service to the Apayaos, to the Mañgyans, or to the Aetas. As Jesus Christ "came not to be ministered unto but to minister," so the Church should do the same to the unchurched.

5. *Others*—The Committee received the petition of the Church leaders in Tadian for the opening of a Church high school in Tadian, Mountain Province. The Committee feels that because the Philippine Episcopal Church is presently over-burdened with other school projects, it will continue to explore the possibilities of meeting this request in future years.

The Committee also feels that St. James' Junior High School might not be prepared at this time, in terms of personnel, facilities, and budget, to operate a full high school; but the Committee does commend the authorities and community of St. James' to continue preparing for the eventuality of a full high school program.

The Committee wishes to announce that St. Paul's Memorial School in Balbalasang, Kalinga, is in need of more teachers with brains and brawn. It also continues to need support for its vocational program.

Respectfully submitted,

REX BOTEÑGAN
Chairman

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

The Committee on Young People's Work has been responsible for fewer activities on a national level during 1965 than ever before. A national conference was not held because of the unusually short summer vacation.

A regional conference was held for the Mountain Province in Sagada through the efforts of Mr. Moses Kodangos, Fr. Abellon and others. Lectures, social hours, discussion groups, and time for worship and relaxation comprised the conference. Many churches, even in the Mountain Province, failed to send delegates to this conference. We appeal once again to all church leaders and priests to take the initiative in encouraging youth groups to be organized in their churches.

The Committee on Young People's Work suffers from a lack of a dependable source of income, making a budget impossible. As a Committee of Convocation, we appeal to the Church in Convocation to remedy this situation.

In our reports to past convocations, in a convocation resolution last year, and at the Inter-Committee Consultation this committee has made known its conviction that this diocese needs a full-time, trained Director of Youth Work. Our appeals have not produced results so far.

We hope our appeals will receive your consideration.

Respectfully submitted,

DAVID LOÑGID
Secretary

B. REPORTS OF COMMITTEES AND COMMISSIONS OF CONVOCATION

REPORT OF THE NATIONAL COUNCIL OF THE PHILIPPINE EPISCOPAL CHURCH

The National Council of the Philippine Episcopal Church, created by the 1965 Convocation, held its first meeting on April 1, 1965. All members were present. Bishop Ogilby was elected chairman and Mr. Henry Yam, secretary,

Function: The National Council was defined as the ad-interim committee of Convocation, assuming responsibility for matters concerned with the overall program and budget of the Philippine Episcopal Church, always recognizing regional needs and the unity of the whole church, and forwarding its recommendations to the appropriate authorities.

Archdeaconries and archdeacons: The National Council recommended to the Bishop the creation of the Archdeaconry of the Northern Philippines including the areas of Bontoc, Ifugao, Apayao and Kalinga of the Mountain Province and the Province of Abra; and the Archdeaconry of the Southern Philippines including the areas of Mindanao and Sulu. An archdeacon shall be appointed to administer each archdeaconry under the ecclesiastical authority

of the ordinary and given responsibility for administration with respect to the parishes, missions, and institutions and for the pastoral oversight of the church within the archdeaconry according to the Constitution and Canons of the Church and this Missionary District in consultation with the Bishop.

The Bishop appointed the Rt. Rev. Benito C. Cabanban as Archdeacon of the Southern Philippines and the Rt. Rev. Edward G. Loñgid as Archdeacon of the Northern Philippines.

Some concerns: The Council initiated a study of the tasks committed to it by the 1965 Convocation, such as examining the role and responsibility of *The Anglican Churchman* and St. Hilda's Training Center in Tadian for women workers, studying the designation and qualifications of catechists and the development of Filipino leadership, determining the value and mission of the Jolo property, and setting standards for clergy study grants.

One of the most important responsibilities, assumed by the Council at its second meeting in July, was the study of the total operational budget of the Philippine Episcopal Church and the preparation and endorsement of the "1966 askings" amounting to ₱856,842.50, which have been submitted to the Overseas Department of the Episcopal Church in the USA. At the third meeting in October, the Council studied capital needs in the whole Church, and approved a list, in order of priority, which have been forwarded to the appropriate authorities as requests for capital grants for new construction and various expansion projects.

The Council also assumed responsibility for sponsoring another "Inter-Committee Consultation" conference in 1966 and appointed an appropriate planning committee; elected the Rev. Virgilio Balanza and Mr. Hamilton Edwards as clerical and lay delegates to the Council of the Church of Southeast Asia; and commended the creation of a diocesan Committee on Medical Mission.

The National Council requests that the 1966 Convocation accept this summary report of its first year of existence and asks that the terms of the elected members be extended for one more year.

Respectfully submitted,

HENRY YAM
Secretary

REPORT OF THE COMMISSION ON TRANSLATIONS

Due to a study leave abroad granted to the chief translator in Ilocano, the Rev. Emerson Bonoan, no new translations in Ilocano have been submitted to the Commission in 1965.

The Prayer Book Collects from Advent Sunday to the 25th Sunday after Trinity, which were translated into Ilocano and approved by the Bishop for

trial use in 1965, have all been mimeographed finally and will be distributed to the Clergy at the 1966 Convocation.

In the Tagalog section, the Order for Holy Communion has been done and approved by the Bishop for trial use. Copies of the same are available at the Bishop's Office for those Clergy who wish to use them at their stations.

In the Igorot and Tiruray sections, no new translation have been submitted to the Commission in 1965. I have no doubt, however, that those doing translation work in these sections are working on some translations but may not have completed them as yet.

Respectfully submitted,

BENITO C. CABANBAN
Chairman

REPORT OF THE COMMITTEE ON STEWARDSHIP AND APPORTIONMENT

Last year the Bishop charged Convocation "to pledge for 1965 at least P3,900.00 for the General Apportionment and P35,100.00 for the Diocesan Apportionment" or a total of P39,000.00 (pp. 40-1, 1965 Journal). To raise this amount, which involved a considerable increase over the 1964 quota, your Committee devised a formula which, even if imperfect, seemed reasonable. In short, the formula was based on the subsidies going to the Mission Stations from the Bishop's Office and the actual amount of money that the parish or station raised during the preceding year.

The various congregations responded quite favorably to the Bishop's Charge. A total of P37,142.07 was raised for the General and Diocesan Apportionments, as compared to the P39,000.00 we were charged to raise. This presents a difference of P1,857.93. For the record, however, the amount for the General Apportionment was P4,574.51, which shows an overpayment over our assigned quota in the amount of P674.51. On the other hand, we paid P32,567.56 toward the Diocesan Apportionment, which is P1,857.93 less than the assignment. If we consider, however, that St. Benedict's Aided Parish (Besao) paid half of its own local budget, assuming P3,000.00 towards its local expenses, we can safely conclude that the challenge presented to us last year by the Bishop was fully met — financially. I hope this will please not only the bishop, but all of us.

Let us not congratulate ourselves, however, because the Committee members regret to report that after a further analysis of the individual performances of the parishes and the mission stations, we note that twenty-two parishes, mission stations, and institutions paid only a part of their assigned quotas. Worst of all, one mission station and one institution paid nothing whatsoever toward their quotas. The Committee is aware of the fact that some stations failed to meet their assignments because they assumed (and

hope to continue to assume) some local expenses especially in the direction of paying the salaries of the local ministry or the local lay workers. There is a great need to re-evaluate our attitude toward Christian stewardship and the biblical injunction about the tithe. To the clergy and lay people who are employed by the Church, the greater responsibility of leading the way for the Church members to follow falls on them. The members of the Church always look to their pastor for guidance, be it in spiritual matters or by means of his example.

Some few parishes and mission stations deserve our sincerest congratulations for over-subscribing their assigned apportionments. Three mission stations and institutions fully paid their assignments. Four parishes, missions and institutions slightly overpaid their assignments, a few just by one centavo. If special mention is to be given by the Bishop to the congregation which made the greatest sacrifice in not only meeting their quota but doubling it, the honor would go to the Holy Trinity Parish, Zamboanga City, the Parish that was admitted to Convocation just this year!

Respectfully submitted,

MR. GALO WEYGAN
Secretary

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons recommends to this Convocation adoption of the following amendment to Article 2, Section 3 of the Constitution.

RESOLVED, that Article 2, Section 3 be amended as follows:

ARTICLE 2, Section 3

(1) Every Parish shall be entitled to representation in Convocation by not more than four Lay Delegates.

(2) Every Aided Parish shall be entitled to representation in Convocation by not more than three Lay Delegates.

(3) Every Organized Mission shall be entitled to representation in Convocation by not more than two Lay Delegates.

This amendment was passed by more than a two-thirds majority at the 1965 Convocation. Before this amendment can come into force it must be approved by a majority of this Convocation, voting by Orders and by ballot.

Respectfully submitted,

W. ROLAND FOSTER
Chairman

REPORT OF THE COMMITTEE ON EVANGELISM

The creation of three archdeaconries in this Missionary District prompted this committee to organize itself into three geographically determined subcommittees, which according to the plan would be co-ordinated by the committee chairman and secretary. It was hoped that this would accelerate the total evangelistic program, but because of lack of organization in the subcommittees and because of the lack of funds, the new organizational plan did not succeed.

However, during the year, evangelistic missions were scheduled and held in three mission stations in the Tadian area of the Mountain Province: St. Paul's—Otuacan, St. John the Evangelist — Bila, and St. Gabriel's — Lubong. In connection with these, intensive pastoral visitations were made; and preaching, teaching, and question-and-answer periods, in addition to the Church services kept the team joyfully busy during the two-day missions at each location. Some of the subjects presented and discussed were: MRI, Christian Stewardship, Ecumenism, and the central concern among cultural minorities especially in this corner of the diocese — Christianity and paganism. Heathenism, we believe, is the greatest hindrance to the advancement and program of Christianity, to economic progress, and even to secular education among Igorots as well as in other isolated places in the Philippines.

Mindful of our responsibilities and of God's love and concern for the heathens, created in the image of God, entitled to enjoy the blessings of the Father and to share in the great missionary work of the Church, we concentrated our efforts preaching, teaching and praying for the eradication of heathen fear, especially in Lubong. This place was chosen as one of the places for the evangelistic missions in order to strengthen the brethren in their courageous, determined and inspired stand against the pressure of pagan leaders. We were in Lubong on one of the heathen community feast days. It was an opportune time for the Church to remind the Christians of the joy and great reward in heaven promised to souls who would be reviled and persecuted for their faith in Jesus. At that time more than one hundred families, through the leadership of their priest and lay leaders (especially women of the church) signed pledges not to support paganism in any form with no compromise between Christianity and paganism. "It is good you came!" "Evangelistic missions should be held often. We need it!" "We have been strengthened!" Such were some of the comments made by the people at the places where we held these missions. Consciences of the nominal Christians and the heathens were disturbed. Our two days' activities in each place were closed by Sung Eucharist, at which time the people came for their corporate communions, to offer their thankful praises and offerings—mostly in kind, and to rededicate themselves to the service of God.

The Committee on Evangelism is determined by the *Power of the Holy Spirit*, to strengthen the determination of the Church to eradicate the fear of evil spirits which has warped the life of the Igorots. We need the

prayers and the support of the Body of Christ; yet all the while we praise the Lord for the privileges and opportunities afforded us as a part of that Body to serve Him through His Church in this humble way.

Respectfully submitted,

+EDWARD G. LONGID
Chairman

REPORT OF THE COMMITTEE ON LITURGICS

As "new occasions teach new duties," old duties continue to be discharged even though we miss the experienced assistance of previous leaders. The Committee on Liturgics has been deprived this year, and for some time to come, of the leadership of its able chairman, Father Chandlee, and its secretary, Father Loñgid.

On October 12, 1965, Bishop Cabanban called a meeting of the reconstituted committee. Present were: Bishop Cabanban—*Chairman*, the Rev. H. W. Kiley—*Secretary*, the Rev. Dr. W. R. Foster—*Member*, and the Rev. Gabriel Dimanche—*Member*.

The Committee has followed up the Resolutions adopted by the 1965 Convocation:

At its first meeting the committee completed plans for implementing in this jurisdiction the action of the Sixty-First General Convention of the Episcopal Church concerning, *The Calendar and the Collects, Epistles and Gospels for the Lesser Feasts and Fasts and for Special Occasions*, otherwise known as *Prayer Book Studies XVI* (47th Convocation Report, p. 31). Specific questions, prepared by the committee, have been sent from the Bishop's Office to all Priests-in-Charge and Rectors soliciting comments on their respective localized use of the said document. When the questionnaires are received and studied, a summary report will be made in accordance with the form prepared by the Standing Liturgical Commission of the PECUSA.

The committee at its second meeting on October 27, 1965 also recommended to the Bishop the inclusion in "a Calendar of Prayer for 1966" of the following:

1. A day of thanksgiving to God for the labors of the Mother Church through its missionaries in the work of the Church in this land. February 12th was set as the date by the 1965 Convocation.
2. Prayers for "Schools and College sponsored by the Joint Council." The Bishop has set October 12th as the date for this.
3. Prayers for "The Division of Stewardship" of the Joint Council. The Bishop has set September 7th as the date for this.

Respectfully submitted,

HENRY W. KILEY
Secretary

REPORT OF THE DIVISION OF COLLEGE WORK

The Director of the Division of College Work, Fr. James Gill, left on furlough and study leave in July and will probably return in July of this year. During Fr. Gill's absence, Fr. Ellis is serving as Acting Head of the division, and Fr. Boteñgan is serving as head of the work in the Manila area. Fr. Boteñgan is assisted in the Manila work by Fr. Dongalen and Fr. Fausto. Fr. Fausto is from the Philippine Independent Church.

In addition to the regular program at the College Center, the Manila staff is beginning work on the campus of the University of the Philippines on a regular basis under the direction of Fr. Fausto. The staff also cares for the pastoral needs of the students at Los Baños, and is assisted in this work by lay readers from Trinity parish. There is a new and joint ecumenical venture which began this year. The vestry of Trinity Church made available the old rectory for an experiment in ecumenical living called "The Faith and Life Community". As with most new ventures, it has had its growing pains, and lessons are slowly being learned as to what to do and what not to do. It is to be hoped that in the future this program will serve to provide a trained lay leadership for the Christian community. The Manila staff has recently revised some of its program to encourage more student responsibility and participation. The staff has been engaged in a pastoral study program under the direction of Fr. Dalton.

In the Baguio areas the work has been slowed by the election of the Rt. Rev. Julian Juanitez as Bishop of Nueva Viscaya and Isabela. Bishop Juanitez is sorely missed. Unfortunately, it will not be possible to replace him in the immediate future. In addition to the regular work, the Baguio staff has entered into an experiment with the U.C.C.P. and Methodist Churches with the establishment of an ecumenical college center in Baguio. Fr. Hakcholna has also started some work with college students through the parish church in Dagupan City. New work has also been started in San Fernando, La Union. It is to be hoped that this work will eventually result in the formation of a parish church for San Fernando. A library for the use of our college students has also been started in the parish hall of the Church of the Resurrection. Fr. Ellis has also started a pastoral training program for the clergy of the Baguio-Trinidad area.

Fr. Garcia in Kabakan is now receiving assistance from the Rev. Avelino Baguyos. They have a college center at Mindanao Institute of Technology and work has been firmly established in this area. In addition, Fr. Terry has been assisting our staff in Mindanao and has been appointed head of the Student Christian Movement for Mindanao. Fr. Palmejar is working with the students in the downtown area. Bishop Juanitez has started work in his diocese among the college students and it is planned to send one of our staff to meet with his students in the near future. We are indeed delighted that dioceses are starting work among the students in their areas. We hope that this trend will be encouraged in the future.

Many problems still remain in finding answers as to the best ways of reaching students. In the past, most of the Church's work has been

concentrated in rural areas; and now we are having to find ways to reach our people in the urbanized areas of the country. This poses new problems which ask for new solutions. It will only be by continued experimentation and by many failures that we can begin to find the answers that we seek—how to make the Church meaningful and relevant to the New Filipino who is emerging to lead the nation into its future.

Respectfully submitted,

H. BENTON ELLIS
Acting Director

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

The Committee continued partial scholarship aid to Miss Geraldine Zabala at the College of Medicine at University of the East. Out of the three new applicants, one, Mr. George Taclobao, was accepted for partial scholarship. Mr. Taclobao has a Commission on National Integration scholarship to meet part of his expenses at the University of the East.

The financial report below indicates that there is urgent need for more local support in order for this committee to continue its work during the coming year.

Balance on hand January 1, 1965	P6,971.39
From local sources	583.13
	<hr/>
	P7,554.52
Expenditures	3,614.15
	<hr/>
Balance	P3,940.37
Designated for certain scholars not transferable	3,987.00
	<hr/>
Deficit	<u><u>P 46.63</u></u>

Respectfully submitted,

VIRGINIA HEBBERT
Secretary

REPORT OF THE COMMITTEE ON SCHOLARSHIPS
FOR CHURCH GIRLS

The Committee on Scholarships for Church Girls considered sixty-one applicants for the school year 1965-1966. Of these, eighteen were girls who had received help in the previous school year, and forty-three were new applicants. Eight girls were graduated in May and no longer needed

assistance. Aid was extended the eighteen girls previously helped, and twenty new applicants were granted full or partial help as the case seemed to indicate.

These thirty-eight grantees come from the following geographic areas: Sagada—9; Upi—6; Besao—6; Baguio—5; Lepanto—3; Bontoc—2; Kapangan—2; and one each from Alab, Balbalasang, Manila, San Gabriel and Saytan. Places where the girls are studying are: Baguio—18; Silliman—2; Zamboanga—3; Manila—St. Luke's Hospital School of Nursing—8; Trinity College—3; Philippine Women's University—3; and University of the Philippines—1. They are preparing for teaching, both elementary and high school; nursing, both general and B.S.N.; social work and business.

In selecting the girl to be helped, the Committee considers seriously her Church attitude as shown by the recommendation of her Priest and others. This of course includes moral character, responsibility and faithfulness. On the academic side, the school from which she comes is evaluated, since high schools in the more isolated places have a difficult time preparing their students for the adjustment and competition in the larger city colleges. We evaluate her previous grades, both high school and college (if she has already done some studying in college) and preference is given to those in the upper half of their class. Once granted, the scholarship will be continued so long as the girl keeps a satisfactory record. The purpose of the Committee is to help girls from many areas who can benefit from a college education. They need not be honor students, but they must be able to pass in college work in a good standard college. Thus we hope to raise the educational level of our Church women in all parts of the Philippines.

Costs have increased in both dormitory and schools. Funds keep coming in from local sources, and for these we give thanks. However, if it were not for a generous grant from the Division of Women's Work in the United States, the Committee would not have enough to help so many girls. The thirty-eight girls being helped this year form the largest group for which we have ever had funds. We pray that all who are able will add to this fund whenever possible.

Respectfully submitted,

CONSTANCE B. BOLDERSTON
Chairman

REPORT OF THE MEN'S SCHOLARSHIP COMMITTEE

Our budget for the academic year 1965-1966 is ₱9,500.00. Of 22 applicants, we accepted 6 while continuing assistance to 9. Our decisions were based on quality, geographical location, and funds available. Listed below are the geographical and professional distribution of the grantees.

Our income this year has just kept pace with the budget. If we are adequately to prepare for the future and also increase the number of

grants given annually, we must have a great increase in contributions. Much of the present income is from generous individuals and groups in the United States, and is generated through the personal contacts of members of the Committee. If this source should diminish or go dry, as is likely in the next ten years, the program will have to be cut back accordingly unless contributions from within the Philippines greatly increase.

For a portion of this year the chairman was on furlough. During this period Mr. William C. Councell served as acting chairman. The committee was also fortunate enough to avail itself once again of the secretarial staff of the Church of the Holy Trinity.

<i>Professional Distribution</i>		<i>Geographical distribution</i>	
Education	4	Sagada	3
Agriculture	2	Upi	3
Liberal Arts	2	Bontoc	2
Pre-med	2	Lon-oy	2
Engineering	1	Baguio	1
Dentistry	1	Tadian	1
Nursing	1	Bagnen	1
Industrial Arts	1	Itogon	1
Physical Therapy	1	Kapañgan	1

Respectfully submitted,

GEORGE ZABRISKIE, II
Chairman

C. OTHER REPORTS

REPORT ON THE JOURNAL

The Journal for 1965, being the 49th Annual Report and containing the Proceedings of the 47th Annual Convocation of the Philippine Episcopal Church, was duly edited and published. The cost of printing 400 copies of the Journal was P1165. These were distributed as follows: in the Philippines 255 copies, and to the United States and other countries 95 copies. Other copies have been given to interested persons and organizations since the first distribution. Copies are on file in the Bishop's office and with the Registrar. The assistance of Miss Helen Boyle in editing the Reports, and the assistance of the staff of the Bishop's Office in the distribution of the Journal is gratefully acknowledged.

Respectfully submitted,

LESTER L. WESTLING, JR.
Secretary to Convocation

REPORT ON THE PHILIPPINE CHRONICLE

During 1965 there were six issues of the *Philippine Chronicle*, with an average run of sixteen pages and 1400 copies of each issue.

The Editor is grateful to all who contributed articles during the year, for their willingness to help and for their promptness. Articles of interest to our readers are always welcome, especially if they reflect the life and work of our Church in the Philippines.

Paid subscriptions and contributions are welcome, as our present resources are limited.

Respectfully submitted,

WILLIAM C. COUNCELL

Editor

REPORT ON THE ANGLICAN CHURCHMAN

With the absence of the Rev. Richard R. Over, Editor of the *Anglican Churchman*, who is on regular furlough, the job of printing the *Anglican Churchman* has been turned over to an editorial staff of three, namely, Mr. George Gewan, the Rev. Francis Daoey, and Mr. Rex Botengan. Mr. George Gewan, a high school teacher at Easter School with an A.B. in English and with a substantial experience in newspaper work, acts as the Editor-in-Chief.

We do not have much to report about the *Anglican Churchman* because the paper reports itself, but we have something to announce and to advertise: we need more news reports on Church activities from Batanes to Sulu. If you have no time to sit down and organize your thoughts, just send us a series of un-related sentences about what you want to write about, and we will do our best to organize and put in shape your thoughts. We especially need articles on activities or plans with ecumenical flavor or with MRI sincerity.

Respectfully submitted,

REX BOTENAN

Editorial Committee Member

REPORT OF THE PHILIPPINE EPISCOPAL CHURCHWOMEN

The Convention of the Episcopal Churchwomen held in Manila was a success, as the hostesses were very helpful to the delegates who came from all over the Islands. There were 111 registered delegates, of which 63 were official and the rest were visiting. Seven branches did not send any delegate. The Executive Board requests the cooperation of all the priests to

help encourage representation from all branches to come to the next convention. The rural area delegates wish the ECW conventions would always be held in Manila because they have learned and have seen many things that the provinces cannot offer. Delegates from the various regions come in their distinctive costumes and with their regional customs to each convention, yet on the whole there are no eastern, western, northern, or southern groups. We all work, worship, pray, eat, and are entertained together from start to finish, as God wants.

The admittance of Holy Guardian Angels Chapel, Pico, La Trinidad, and St. Basil's Mission, Masameyeo, Agawa, Besao, increased the ECW branches from 43 to 45. Sabangan, Mountain Province, and Ambasing, Sagada are formally organized and ready to be admitted to the next convention. It is hoped that there will be some more from other places, also.

The Executive Board have had two meetings. One was held on the 5th of September in La Trinidad, Benguet, and the second was on the 13th of December in Baguio City.

The Board thought that the Week of Prayer for Christian Unity (January 18—25th) should be observed seriously by all the ECW members, hence all the branches have been notified.

The President displayed to the Board a silver Cross sent by Mr. and Mrs. Donald Bancroft of Fenton, Michigan, U.S.A. to be the property of our national ECW. It was sent in Thank Offering for the birth of their daughter. This Cross is to be worn by the ECW President and handed down from president to president. The Rector of Sagada, Father Abellon, blessed this Cross during the Feast of St. Mary, which event was well attended by the women of the Parish.

The next ECW convention will be held in Sagada, Mountain Province, from May 9 to 12, 1966, if the Bishop does not change the date.

Respectfully submitted,

ANDREA D. BONDAD
President

REPORT OF THE PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

The Philippine Episcopal Church Supply House has not seen too many changes during the year 1965. Business has been slow but steady.

We have seen many more of the good books published in paperback editions; which means more people are able to read more books, which also means that there must be a constant flow of new books coming in to meet the demand.

We have made many new friends during the year and look forward to a good 1966.

Respectfully submitted,

ADA CLARKE

Manager

D. REPORTS OF INSTITUTIONS

REPORT ON BRENT HOSPITAL

1965 has been another fruitful year for Brent Hospital in terms of accomplishments and service to the people.

Maximum hospital utilization has been almost reached, with an average bed occupancy of more than 90% in the private floor and 75% in the wards. Oftentimes we had to place patients in the hallways for lack of accommodations. 13,622 patient days of care were rendered for in-patients and 10,129 ambulatory patients were treated in the out-patient department.

We were forced to increase the hospital rates because of the implementation of the new minimum wage law and the general increase in the salaries of all the personnel, together with the increasing costs of foodstuffs, supplies and equipment. This increase in hospital rates did not affect very much our daily census, hence we were able to balance our income and expenses. Our total income was ₱323,506.14, an increase by ₱59,748.46 over the previous year. ₱20,017.00 was spent on our charity program. By the end of the year we had a cash balance of ₱26,118.11.

Significant improvements in the plant were made, some of them evident as one enters the main door. The lobby has been improved, an information desk, the admitting room and the conference-library room were constructed and renovations were made in the business office, and the offices of the medical director and the chief nurse. The pharmacy was improved and a mezzanine floor for the storage of drugs was built. The assistant medical director's office was likewise improved and furnished.

Among the items purchased out of hospital funds were 200 folding chairs, 1 "Skylux" surgical lamp costing about ₱2000, some oxygen regulators, surgical instruments, a big roll-away electric fan, an air-conditioner, eight 1500-watt transformers and office furniture. Three sala (living room) sets were purchased from the funds raised by the nursing staff, and placed in the receiving room of their dormitory.

We received the following donations: a piano from Mrs. Jacqueline A. Ballesteros, a 2-burner stove from Mr. Awi Yu King, two sets of blood pressure apparatus from Mr. Antonio M. Bayot and a wall clock from the 1960 Brent Hospital Women's Board's left-over funds.

We are hoping that by next year, we may be able to renovate our wards, a project that will entail more than ₱35,000. Also, more equipment has to be acquired if we are to maintain our high standard of medical and nursing care.

Our thanks go to Bishop Ogilby, the Advisory Council, the Women's Auxiliary and our many friends here and abroad for their interest in and support of our work, and of course to our personnel for their dedicated and unselfish service to the hospital. Our chaplain, the Rev. Constancio Mangu-ramas, has done a great deal in ministering to the spiritual needs of the patients and the staff.

Respectfully submitted,

ESTEBAN E. MARASIGAN, M.D.
Medical Director

REPORT OF ST. LUKE'S HOSPITAL

During the calendar year ending December 31, 1965, the hospital provided service to 8,730 adults and children. A total of 1,932 babies were born at the hospital during the year.

Total patient days of care rendered were 74,206, slightly lower than the last year's 76,011; and the average percentage of bed occupancy has also gone down to 79.5 per-cent, as against 91.5 per-cent in the previous year. Social service (free and part-free) patient days accounted for 20 per-cent of the total patients days, or 15,058 patient days.

In addition to the in-patient service, there were 46,645 out-patient visits and 14,578 patients were served in the emergency room.

As a cooperative endeavor of St. Andrew's Theological Seminary, Union Theological Seminary, St. Luke's Hospital, The National Council of Churches in the Philippines, and the Inter-Church Commission on Medical Care, the Philippine Association for Pastoral Care was organized in April, 1965 "to foster and promote clinical pastoral training for theological students, and to further a clinically trained pastoral ministry in churches and institutions. Under the direction and supervision of the Rev. James Albert Dalton, with the assistance of the Rev. Cirilo del Carmen, six theological students from Union Seminary have undergone training during summer for a period of six weeks. In addition to the summer training program, two chaplain internes were admitted and are currently undergoing training for a period of twelve months, and weekly seminars are held for the clergy and pastors in the Greater Manila Area who are engaged in college and pastoral work.

With the accreditation of the Philippine Association for Pastoral Care by the Council for Clinical Training, New York City, and with St. Luke's Hospital to be accredited as a training center, we can now anticipate provid-

ing training for at least six chaplain internes for 12 months, and 12 theological students and ordained clergy each quarter.

In cooperation with the Program in Hospital Administration, University of the Philippines, two full-time residents in administration have undergone their training during the summer. Other departments of the hospital continue to provide training opportunities for other schools and health agencies.

In recognition of the hospital's contribution to medical education, the Joint Committee on Accreditation of the Philippine College of Surgeons and the Philippine Medical Association has extended its accreditation of the hospital until 1968.

With gratitude and personal thanks, the administration of St. Luke's Hospital acknowledges the unselfish contributions of time, energy and resources of members of the Board of Governors, the Woman's Board, medical, nursing, and paramedical staff and all who have contributed during the past years to the hospital.

Respectfully submitted,

E. R. MONTOKA

Administrator

REPORT OF ST. THEODORE'S HOSPITAL

The best care and treatment that possibly could be rendered to patients according to our means has always been in our minds, and therefore appropriately extended. Suffice it to say, that the patient is our primary concern and all resources available to us are used towards his welfare, comfort, uplifting and attainment of wholeness — body, mind and spirit.

New offices for consultations, business, pharmacy, intensive care unit and second floor nurse's station were created in the existing building. A new facade has been put up to accommodate the business office on the left side of the entrance, and on the right, the Dispensary-Emergency-Minor Operating Room. A beautiful chapel now stands adjoining the building at the middle and all who come in by the main entrance have a direct view of the entire interior. An oil storage tank has been installed as well as new cables and tube for the X-Ray, and reconditioned mechanical beds to replace the old ones. A vehicle is expected to be delivered especially for the use of a medical team on its regular visits to the outstation clinics. On March 16, the outstation clinic in Panabunigen opened its doors and it has been always busy since then. This is the third clinic added to our outstation clinics in the Mountain Province. The clinics are accomplishing their intended purpose but with sacrifice. Your constant support will always be needed, more especially now that more clinics are to be created at Bagnen, Bauko; Balatoc, Kalinga; Doldulao, Malibcong, Abra; and in Talifugo, Conner, Apayao. This projected program of creating more clinics, we believe, is a means of extending fairly reasonable medical aid to our needy people.

Various procedural improvements were introduced at the business office, the stores, the clinics and at the pharmacy. The new procedures adopted facilitated a better and smoother way of accomplishing things.

There were 9,501 patient days representing total admissions of 1,794; there were 7,293 consultations; 24,840 dispensary cases; 6,643 Well Baby Clinic visits; 558 prenatal visits; 881 physically examined school children; about 100 family planning initial consultations and applications; 18,225 (for 11 months) cases at the outstation clinics of Balbalasang, Tadian and Panabunġen; 365 operations; and 105 deliveries. The average stay of patients in the hospital is now shorter — 6 days. There was an average of 30 in-patients a day.

A new and realistic schedule of charges was implemented at the middle of the year, which was partly influenced by the minimum wage law. This law did upset the budget — breaking barely even at the end of the year. Judging from the latter half of the year, some forms of retrenchments have to be resorted to in order to meet the fixed costs for the year 1966.

The creation and implementation of Family Planning at St. Theodore's Hospital, as encouraged by Convocation, is being complied with satisfactorily. The Pilot Project that started in April has now become a regular program with two main branches of activities. One branch is the motivation-education aspect and the other is the clinical application-follow-up. A guide booklet has been produced and circulated to the various key people of the Mountain Province and in the Church. The booklet contains general statements and policies, the role of the Church, points to be taken up at various meetings, the medical aspect, etc. More than a hundred couples have now benefited from the program.

After 15-1/2 years of continuous and faithful service as administratrix of St. Theodore's Hospital, Miss Louise Reiley has taken permanent leave to serve elsewhere. It is beyond recollection to know or mention the many good things she has done to better our hospital, and therefore we thank and praise God for her. Mr. Teofilo Killip has since been appointed as Acting Administrator.

More than ever, if we are to extend a good service that is Church-oriented and patient-centered, your strong, constant and ever mindful support — in kind and in spirit — is a must.

Respectfully submitted,

BENE P. PARASO, M.D.
Medical Director

REPORT OF ST. LUKE'S HOSPITAL SCHOOL OF NURSING

The school year opened with a total enrolment of 145. The enrolment was reduced to 140 at the beginning of the second semester of this school

year, 53 of whom are in the First Year, 41 in the Second Year, and 46 in the Third Year. Of these, 23.5% are either Anglicans or *Independientes*, a slight increase over that of last year; 60.7% are Roman Catholics; and 15.7% are from different Protestant denominations, which is a slight decrease over that of last year.

The school graduated 49 students during the whole year of 1965. Forty-seven took the board examination for nurses in April and all passed. Of these 47, 23 applied for and completed the 5 months Supplemental Experience Program, after which period all were taken in the Nursing Service Staff of St. Luke's Hospital.

Nine others joined the staff upon release of the board results, making a total of 32 (or 68%) presently employed at St. Luke's Hospital.

A new feature was introduced in the Religious Program of the school at the opening of this school year. A weekly Religious Assembly is now being held, and the activities consist of prayers, singing of hymns, reading of the Scriptures, lectures given by authoritative people on a variety of topics that may be of much interest to our student population, and an open forum.

We have a new addition to our faculty, Mrs. Rosita Nazal, who just recently completed her B.S.N. course at the University of the Philippines under the St. Luke's Women's Board Scholarship. We are expecting Miss Fe Alcantara to join us again sometime this year after she finishes her course for the Master of Arts at Boston University.

One of the most satisfying experiences which the school staff and student population have had was when the school played host to some 500 indigent children from among the Out-Patient Department patients at a Christmas party last December. Gifts were given to each visitor, and parents as well as children were given sumptuous refreshments. This was financed by the students through proceeds realized from a benefit affair held earlier.

The school is admitting its last group of First Year students in the hospital diploma program this coming school year, 1966-1967. By the second semester of the next school year, the B.S.N. students at Trinity College, numbering 19, will start their observations in the different hospital units.

I wish to thank the Board of Trustees of our school, the Administration and Staff of St. Luke's Hospital for their generous support and cooperation, and to all those who have offered their prayers for the success of the school.

Respectfully submitted,

JOSEFINA C. CARREON
Principal

REPORT ON ST. ANDREW'S THEOLOGICAL SEMINARY

Four students from the Philippine Independent Church and four from the Philippine Episcopal Church were graduated on June 3, 1965. The academic year 1965-1966 opened with an enrolment of one hundred sixteen students. The second semester of the year in which we now find ourselves opened with an enrolment of ninety-nine students. This means that there were seventeen dropouts — a couple due to illness, several because of academic deficiency and several of their own volition who decided that the Seminary was not the place for them. Sixteen students are now in the 8-year University Course, seven at Trinity, and nine at the University of the Philippines. Six of those at Trinity earned either full or part scholarships because of good academic work during the first semester.

We have been very happy to welcome back on the teaching staff the Rev. Henry W. Kiley, who has been listed as a fulltime faculty member on study leave for some years past. We are also glad to have with us as a full-time faculty member Mr. Francisco F. Feliciano, Choir Director and Instructor in Music. The faculty now stands at twelve full-time members, although three of these are on study leave at the present time, and twelve part-time members. The increase in part-time members of the faculty is due to our affiliation with Trinity College in the A. A. Program. The faculty as usual has been active in various ways with colloquia with the Union Theological Seminary faculty, committee work in the Diocese and on various ecumenical committees, with the Philippine Theological Society, in continuing the usual outstation work, in giving retreats and lectures whenever time and opportunity allows. Through the faculty the Seminary has been active in the Philippine Association for Pastoral Care in connection with St. Luke's Hospital, as well as with an Urban Industrial Institute which is now being set up among the seminaries of the Philippines which are fully accredited members of the Association of Theological Schools of South East Asia. In June of 1965 the faculty conducted its usual Saint Andrew's Summer Institute for Clergy at which there were twenty men registered.

There has been continued improvement in the library in its service to seminarians, alumni and the one hundred seventy-five outside registered readers. There have been a number of major financial gifts to the library. Among them was a legacy of \$1,000 from Mrs. Willie Binsted. With this legacy there were bought special books, included in each of which is a book-plate telling from where the book came.

The Dean has represented the Seminary at various meetings and Institutes, among which was the Installation of the new Dean of Theology of Silliman University in November in Dumaguete. The new dormitory, Isabelo de los Reyes, Jr. Hall, was occupied on December 4th and will be blessed by Bishop de los Reyes at an early date. Plans for the Graduate Studies program in which we are engaged along with Union Seminary and the College

of Theology of Silliman University are progressing satisfactorily. This is a two year graduate course leading to a Master's Degree in Theology.

Respectfully submitted,

EZRA S. DIMAN

Dean

REPORT ON ST. HILDA'S TRAINING CENTER

A Tiruray, an Ilocana, and three Igorots—five women from the south and north of the Philippines—received certificates in June, after completing practice work following two years at St. Hilda's Training Center. We anticipate that a woman from the Philippine Independent Church will be in the next graduating class. Two other Philippine Independent Church students, with twelve Anglicans, form the present group living cooperatively in the remodelled and slightly enlarged St. Hilda's House. We are deeply grateful to friends in the Philippines and abroad for the prayers and donations that undergird the training program. The students have shown a good attitude, this year, also considerable initiative in presenting a benefit play. In view of the need for higher scholastic standards, the lengthening of the course is under consideration.

We were glad to have the assistance of a new priest, the Reverend Robert L. Loñgid. The appointment of a new staff member, Miss Victoria Doco, a 1960 graduate of St. Hilda's, permitted more supervised practice teaching in Church Children's Guilds. Helpful observations on the students' teaching were made by Mrs. Bacwaden. The school was honored by a visit from the distinguished educator, Dr. Johanna K. Mott. During the second semester The Reverend David Bacayan delivered a significant series of Christian Education lectures. The students' timetable for religious instruction in Tadian and out-stations was increased.

St. Hilda's women benefited much from the occasional visits and tutoring of Sister Mary Anselm, C.S.M. and Sister Mary Lucille, C.S.M. Mrs. Wang again generously invited a class to Manila for a few days of music lessons and sightseeing. The school appreciates the transportation and housing arrangements made by Father Norton and Miss Bolderston. Further training in music was graciously offered by Mrs. Deats, who with her husband, The Reverend Richard Deats D.D., came from Union Seminary, Cavite, for a short visit. Dr. Deats addressed the students. Another Methodist guest, Dr. Jannette Newhall, formerly of Harvard, put concentrated effort into organizing our Deaconess Massey Memorial Library. There was happy fellowship with these visitors and with Lutheran missionaries, Pastor and Mrs. Becker and Pastor and Mrs. Bauder. A talk by Pastor Becker furthered ecumenical relationships. The Rev. C. E. B. Nobes, with Mrs. Nobes, pre-war Anglican missionaries, were joyfully welcomed when they came to Tadian, which used to be an out-station regularly walked to by Father Nobes. They gave inspiration and practicable suggestions to St. Hilda's faculty and students.

The visits of Father Gill and Father Pangwi brought pleasure as well as spiritual guidance from the Lenten and All Saints' Retreats they conducted, respectively. The guest preacher at the Solemn High Mass on St. Hilda's Day was The Reverend Alexander Paatan.

During her regular furlough the Directress had the privilege of making a pilgrimage to Whitby, and of seeing the annual presentation of Folk Plays, which realistically and beautifully portray episodes from the life of St. Hilda.

Respectfully submitted,

EVELYN M. ASHCROFT
Deaconess-Directress

REPORT ON TRINITY COLLEGE OF QUEZON CITY

The school year of 1965-66 was opened with a formal Convocation in the Cathedral of St. Mary and St. John, attended by 460 members of the college community. At this same ceremony the Rev. Gabriel Dimanche was installed as College Chaplain. Increased enrolments were reported from the elementary school and for the collegiate courses. The high school was reduced in numbers by careful screening, and the final figure of 1773 for the entire institution was practically the same as in the previous year. Included in the college list were 31 applicants accepted for the 5-year (B.S.N.) course in Nursing, and 25 seminarians concurrently enrolled in Trinity College for credit after two years toward the A.A. title.

Pupils in grades four to six and through the high school this year saw the transition from the two crowded double-sessions to the much more desirable whole-day single session. Although a reduction in the number of secondary pupils was necessary, the educational efficiency was increased with a marked improvement in morale. In response to requests from parents a school lunch was served. The first musical organization has appeared, a *rondalla* or string-orchestra for high-school girls. The boys' Junior Basketball Team distinguished itself by winning second place against teams from larger schools in the meets of the Universities and Colleges Athletic Association.

The Guidance Center under Mr. Ureta and Miss Chong has worked with the Chaplain to establish a testing, counselling and guidance service. Religious instruction has been expanded throughout the institution. A statement of policy for religious teaching may be found in the *Trinity College News* for August 6th. The Department of Philosophy and Religion is now offering a Major in Philosophy.

As a step toward a more stable faculty, several college teachers have been placed on a yearly basis. A notable addition is found in the person of Theodor Brings, Ph.D. Vienna, who heads the Division of Physical Science and Mathematics.

The Library maintains a steady rate of growth, the 14,015 volumes as of October 1, 1965 being practically double the number when Trinity College opened in 1963. The reading room of the Main Library has been enlarged. A union catalogue is being established with the Library of St. Andrew's Theological Seminary and the facilities of both libraries are available to faculty members from either institution.

Rising costs have delayed construction of the proposed new college building on the site opposite the Cathedral, and the proper development of the College will be handicapped until this project becomes a reality. The fund being raised locally to provide furniture and equipment for the new building is growing by gifts from many sources. Other donations from parents and students are doing much to better the classroom facilities of the present school plant. The maintenance staff works steadily at repairs and improvements. Estimates for June of 1965 show that the value of the property now in use had been increased to the amount of over P50,000.

Respectfully submitted,

ARTHUR L. CARSON
President

REPORT OF ST. MARY'S HIGH SCHOOL AND JUNIOR COLLEGE

This has been an excellent year at St. Mary's. This is not to say that it has been an easy year, for both faculty and students have been working in new and different ways as more writing, experimenting, and searching have become an integral part of all class work. It has also been a time of growth for the administration as we struggle with the problems of opening the First Year of the Junior College. For all of us it has been a time of excitement and growth.

Once again, even though fees were raised slightly, we had an increase in enrolment. The students are an alert and eager group who force the faculty to stay on their toes at all times, and the faculty welcome the challenge. The morale seems to be high.

The Junior College had an enrolment of nine for the first semester, and now has an enrolment of 16 for the second semester. We wish to thank all those who have helped through their efforts and contributions in making this a reality. We are now in the process of building a new laboratory. This is being done in large part through the efforts of the people of Sagada and Banga-an in cutting, blasting, and carrying the stone and lumber needed as material. In the future we hope to have the same kind of help in putting up the building. Papers are now being prepared to apply for the Second Year.

The library has continued to grow, and the students and faculty have learned to make much better use of it. The ratio of books to students is

now almost 25 to 1, and it is hoped that we can maintain at least this ratio in the future.

This year has seen the birth of a dramatic group, and they did a very commendable job in presenting *The World Is An Apple*, and *A New Yorker In Tondo*. The girl's volleyball team won the provincial championship, and the boys have had a very good year in basketball.

Respectfully submitted,

ARCHIE C. STAPLETON
Principal

REPORT ON BRENT SCHOOL

Brent School began its 56th year on August 23, 1965. The School was founded in 1909 which is the same year the City of Baguio was established.

Each year we plan to take 125 boarding students and approximately 225 day students. In the past few years, our school has been filled to capacity and we have had to turn down students in our boarding department. We do continue to have boys and girls come to us from Indonesia, Malaysia, Thailand, Vietnam, Hongkong, Taiwan, and the Trust Territory. Of course, we do have many of our boarding students coming from all over the Philippines as far north as Besao and as far south as General Santos in Mindanao.

During the past few months we have erected a new tennis court and made a reading clinic. We are fortunate in having Mr. Sam Brant, a remedial reading specialist, this school year. He is helping many of our students with their reading problems.

I am pleased to report that two of our graduates are studying for the ministry and many of our graduates have leadership responsibilities in the various churches where they are members.

We are planning to erect a building on our campus where our plays, musicals, and assemblies can be held. We have been using the gymnasium for our theatrical productions, so when we get the new building we shall be able to use the gymnasium for our physical education program throughout the school year. We are confident that our alumni and friends will make generous contributions for this building.

ALFRED L. GRIFFITHS
Headmaster

REPORT OF EASTER HIGH SCHOOL

Easter High School enters its second year of operation. Opened in August, 1964 with one grade and 45 students, it now has the first three grades of high school, 136 students, an unfinished building, and 6 classroom teachers. School fees amount this year to ₱110.00 per student, and will gradually be increased until the goal of total self-support is reached—which goal should be achieved within the next four years. (This school should be 90% self-supporting within three years.)

The most obvious pride of the high school is its faculty members, namely, Miss Cynthia Busacay, BS in Science; Mrs. Simeona Geston, BS in Nutrition and Home Economics; Mr. George Gewan, AB in English and BSE in History; Mr. Agosto Ano, AB in Political Science and BSE in Mathematics; Miss Remedios Mendoza, AB in Social Work and Social Science; and Mr. Bienvinido Dizon, on leave from St. Mary's School, BSE in Biology and *Pilipino*.

The establishment of the high school was made possible through funds made available by the Bishop and through individual donations from all over the Philippines. The building itself is part concrete and part lumber, three storeys high, three large rooms planned for 45 students each, 4 small rooms planned for 25 students each, a faculty room, an office and a vocational work-room.

Although there has been much embarrassment about the building construction, and although the unfinished building will be a crowded one for an expected enrolment next school year of 200 students; these conditions will only serve to encourage greatly the school in achieving its goal of a decently adequate school serving a maximum of 500 students within the next three years.

Respectfully submitted,

REX BOTEÑGAN

Acting Director

REPORT ON ST. FRANCIS HIGH SCHOOL

We graduated our second class last May, 34 students, 6 of whom have won college scholarships (of 46 graduates so far 22 are in college). The commencement address was given by the Dean of the College of Liberal Arts of Notre Dame Colleges, Cotabato City, the leading Roman Catholic institution in the province. Our enrollment this year is 132.

Our faculty of 10 continues to be stable and dependable, qualities which are being rewarded by regular increases in the basic monthly salary from ₱170 in 1961 to ₱195 at present and, eventually, in annual increments to ₱215 by 1969.

The 7th grade was restored this year and we enrolled 35 students. So far as we know we are the first school in the province to follow the lead of progressive educators elsewhere in restoring this needed year of further preparation for high school work.

The advisory council just recently approved a long range plan for tuition increases that will be started next academic year, a plan that should place us in a position of greater financial stability by increasing local support.

Raising tuition creates problems, however, for poor students, and is complemented by a strong scholarship program. In addition to a number of working students and tuition reductions for honor students, we are fortunate in having a scholarship fund. This fund is conservatively administered in order to divert about 2/3 of the gifts it receives into capital appreciation, so that ultimately it can be operated on its interest. Thus administered it has trebled in the last three years, and currently supports 13 students.

Future prospects for our school are bright if we keep the long view. Although the next five years will be a time of reduced enrollments due to the integration of the 7th grade, with a consequent financial pinch, we are optimistic. The school has been able to establish a reputation locally for reasonably firm academic standards. Though this does not always commend us to prospective students, or even to all parents, and tends to hold down our size at this stage, it does establish an atmosphere in which good teaching and sound learning can flourish. We know from the experience of other schools operated by the Church that ultimately a school with high standards will attract students from farther places than the municipality in which it is located. We can see signs of this already in the number and geographical distribution of the students in our two cooperative dormitories.

This prospect is important to us, for there are two other high schools in our area, and the number of local students is divided three ways. We must, therefore, look beyond Upi in seeking to achieve our optimum enrollment. It will take time — we are only four years old — but the present signs indicate that it can be done, and that the process will continue to develop the sort of school which the Church, both locally and nationally, wants us to become.

Respectfully submitted,

GEORGE C. HARRIS
Principal

REPORT OF ST. JAMES' SCHOOL

This is the first report to convocation of this school. Opened in 1913 by Deaconess Anne Hargreaves, expanded in 1927 by the Rev. Vincent H. Gowen, closed during the war, and reopened in 1952; St. James' School,

Besao, Mountain Province, was an elementary school up to 1964 when it became a high school to fill the present need of the locality. The public schools now adequately handle elementary education.

Enrolment during its first year was 31 in Grade 7 (which is an integral part of our high school program), and 31 in First Year — 62 in all. This school year 1965-66 there are 48 in Grade 7, 19 in First Year, and 20 in the Second Year — total of 87. Grade 7 operates on government recognition with the First and Second years still on permit, the recognition of which we hope to get next school year. We requested from the Church authorities permission to open the third year next school year. It is hoped that they will give their approval.

The second storey of the new high school building is just completed. This, together with the existing facilities, provide all the space we need, including space for the proposed third year. Cost of this building to date is about P33,000.00, about one-half of which came from St. Clement's Church, Buffalo, New York which has been sending us generous amounts each year during the past several years, P5,000.00 from diocesan funds; while the community contributed P5,265.28 as of November 12, 1965. P1,000.00 of this local contribution was spent for initial library books when we established the high school, the rest for the building. The total cost includes also a loan of P6,136.59 which we had to secure to finish the second storey. In addition to their cash contributions, the people rendered one day free labor from each family for the project. Around P30,000.00 is needed to complete the building.

The students are doing well in their vocational education classes and in the athletic activities in which they participated during the Town Fiesta, the Fiesta in Sagada, and in All Saint's, Bontoc, winning the Boys Softball Championship in the latter. Out of four scholars from the entire Mountain Province studying in the Philippine Science High School in Quezon City, two came from St. James'. They are among those selected on a nation-wide examination. The school has just established a newspaper, *The Besao Sunset*, which is a community paper.

The Rev. Alejandro R. Tauli (now on study leave) was Headmaster last school year, and the Rev. Archie C. Stapleton, Director. Presently, the local school authority is composed of The Rev. Robert Pekas, Chaplain; and Mr. Simon Aquino, Comptroller; and Mr. John L. Boteñgan, Head Teacher. The Principal of St. Mary's Junior College, Sagada, remains the director. The Advisory Council of St. Mary's College — which has one-half of its membership from Besao — is also St. James' Advisory Council.

Last school year our operational costs totalled P15,442.00, of which P8,000.00 came as subsidy from the Church. This school year our operational budget is P8,350.00, with the same subsidy.

Respectfully submitted,

JOHN L. BOTEÑGAN
Head Teacher

REPORT ON ST. PAUL'S MEMORIAL SCHOOL

During the remaining months after last year's Convocation, three important events happened. The first two events were the School participation in the Foundation Day celebration of the Abra Mountain High School, and in the Fiesta of Bangilo, Abra. In both events our delegation got the spotlight by dominating in all the games and other contests. Our school garnered all the first prizes in all games played. The third event was the Graduation Exercise. Fifteen students received their diplomas from the Hon. Castro B. Lammawin, member, Provincial Board of the Mountain Province, who delivered the Commencement Address.

When school opened last July, 140 students enrolled. This was the biggest enrolment in the history of the school. More than two-thirds of the students are from Abra and different places of Mountain Province. After the first semester, 129 students remained after 11 dropped out. Most of the drop-outs could not do the academic work.

No change has been made in the teaching staff. An expected change was that of the new mathematics instructor, who, instead of coming to Balbalasang, accepted a teaching assignment in the Mountain Provincial High School. In the absence of a mathematics teacher, Mrs. Mangaoang and the Principal, who are qualified, have been teaching mathematics after distributing two science subjects and three social science subjects among the other teachers. In spite of the present situation, the school has been functioning well.

The plan of the school to build a new high school building has been temporarily put aside because the Mission Schools Committee disapproved it. We have to continue in the old way — that of extending the building from time to time—although we think it is not economical. At present, only the concrete basement floor of the proposed extension has been finished. When enough materials are gathered, the construction will continue.

One of two happy events in 1965 is the granting of Government Recognition to our Seventh Grade Program. We thank Mr. Rex Botengan and the Bishop's Office, Manila, for having been largely instrumental in the speedy but deserving recognition of our Seventh Grade Course.

Another event, happy and significant, was the release of the results of the Teachers' Competitive Examinations in 1965. All the four graduates of St. Paul's School who took the examinations not only passed the examinations, but three got the second, fourth and seventh places in the Division of Bontoc, Ifugao, Apayao and Kalinga (in the northern Mountain Province).

By and large, the school year 1965-1966 has been a good one, with our students actively participating in all the academic, physical, religious and social activities of the school.

Respectfully submitted,

LLOYD P. TANGBAWAN
Principal

REPORT ON ST. STEPHEN'S HIGH SCHOOL

Travel held the spot-light in 1965. Two delegates, Irene Chua and Rosalind Lim Ri Le went to Japan as official delegates from our school to the Girls' Friendly Society International meeting in April. The end of May saw Miss Bernice Jansen and Mrs. Dolores Cudiamat off for the States via Europe. Miss Jansen was on regular furlough and Mrs. Cudiamat attended classes in New York during July and August. After her studies Mrs. Cudiamat visited schools in areas across the States. Both arrived back in Manila before the end of the year and are now hard at work in the school. Miss Ang Siu Cham was in Taiwan in November. She accompanied the girls basketball team which went to represent the Philippines in connection with the Philippine-Chinese Friendship year and Centennial of Dr. Sun Yat Sen.

In September Miss Ann Fox arrived. She is a new Missionary appointee who will work as Academic Advisor in the English High School. We are very happy to have her and know she will influence the school both academically and in its religious life.

Mrs. Luz Otado died in March following an operation. She had been with the school for many years, was a popular and much loved teacher and is greatly missed. A large delegation of alumni, students and faculty attended the funeral in Las Piñas.

St. Stephen's has become accustomed to the "new" high school building which is such a joy after so many years in quonsets and make-shift rooms. Our attention was fixed on a smaller but no less important construction project. Since the city is raising the street level around us, we have become the recipients of much of the water that used to cover the streets. The high school compound, being new, is high enough; but the elementary side found us wading whenever there was a heavy rain. So in the long vacation we raised and widened the areas around the main building, the assembly and to the Mission house. It has proven a most satisfactory plan. In the high school compound we built a basketball court — now the elementary pupils have a chance to use their own court. At year's end we improved and asphalted the road leading to the high school, both from La Torre and from the Church entrance (the Church had previously surfaced their entrance).

Two student activities stood out during the year. The Glee Club under the direction of Mr. Crispulo Huang presented parts of *South Pacific*; and the Dramatics Club, under the direction of Mrs. Latorre and Miss Jansen, put on the *Tea House of the August Moon*. Both were well received and the participants have reason to feel proud.

Several of our alumni graduated from colleges with honors. One from the University of the Philippines was *Summa cum laude* and another from San Beda College, *Magna cum laude*. We are proud of our graduates and wish them well wherever they are.

St. Stephen's High School takes this opportunity to greet its many friends. We ask your prayers for us in the new year and look forward to seeing or hearing from many of you. May God guide us all in 1966.

Respectfully submitted,

CONSTANCE B. BOLDERSTON
Principal

ST. AGNES DORMITORY

The newly finished St. Agnes Dormitory for college girls was occupied last December 4, 1965 just before the start of the second semester of classes. Situated along Sta. Ignaciana Street between the Diocesan Offices and the hospital chaplain's residence, the two-story edifice of St. Agnes is a convenient residence for students going to Trinity College and even to down-town schools, as it is accessible to public transportation.

In order to serve best the objective of providing a pleasant, safe, healthy and Christian home for church and other college girls, a system of priorities was established as follows:

Priority I—Episcopal Church Girls Scholarship grantees

Priority II—Nursing (BSN) students enrolled in Trinity College of Quezon City

Priority III—Episcopal college girls regardless of school in which they are enrolled

Priority IV—Philippine Independent Church college girls

Priority V—Other college girls not falling under the above four categories, if there is available accommodation.

At present there are 19 college students in residence. The assistant matron-housekeeper and cook are also living there. There is room for 44 students residents. Of the nineteen, only five are not going to Trinity College. Two are enrolled in Philippine Women's University, two in University of the East and one in Centro Escolar University. Four come from Upi, nine from the Mt. Province and one each from La Union, Rizal, Zambales, Bukidnon, Nueva Ecija and Zamboanga City.

The cost of board and room has been set for the present at eighty-five (P85.00) pesos a month. This was figured out as the minimum cost to enable the dormitory to run on a self-supporting basis if it were full to capacity. The facilities are very good and complete including a library and reading room, although at present these are not yet furnished.

At this time of writing the dormitory is still under the charge of a temporary matron. It is hoped that soon we will be able to find a suitable person who can run the place to the best interest of all concerned. There

are still a number of things which the dormitory needs, such as books, magazines, newspapers, etc. for the library, furnishings for the reading room and sala. Pictures, plants, bric-a-brac will go a long way in making the dormitory look more home-like for the residents who are away from home. Gifts or donations for the dormitory will be very much appreciated.

Respectfully submitted,

BIENVENIDA S. ALONZO
Temporary Matron

REPORT ON ST. TIMOTHY'S DORMITORY

The Dormitory was built by the Church to provide a decent and an adequate place for our male college students who come from the provinces to study in the Manila-Quezon City area. For the residents, the Dormitory is to be a "home" away from their parental homes.

As a "home", the residents clean their own rooms. They have a Dormitory organization and the officers act as the elder and trusted brothers of the other members of the "family". Parental advice, scoldings (much of it), and guidance in their behavior or ways of life as well as in their studies are part of the job of the Dormitory Father. As a group, the residents have their corporate service and Communion at the Cathedral Chapel once a week.

The Hostel has nineteen rooms including the former storeroom and the guest room which are no longer being used for their intended purposes, due to lack of space for applicants. At the beginning of the second semester there were thirty-nine residents, not to count the four Dormitory helpers who prepare the food for the resident-boarders and make the Dormitory a wholesome place in which to live. Most of the residents are Episcopalians. The other religious groups represented are the Philippine Independent Church, the Roman Catholic Church and the United Church of Christ in the Philippines. In a way, ecumenical encounter is at play at St. Timothy's Hostel.

The cost of board and room used to be Seventy Pesos (P70.00) a month up to the end of December, 1965. Effective January, 1966, this was raised by Five Pesos. It is the hope of the present Dormitory Master that no further increase will be contemplated; otherwise, the Hostel will someday become a boarding place for only the sons of the few, and not for the majority whose parents have but marginal income.

The present Dormitory Master will cease to be such by the end of summer. He, therefore, recommends that the National Council or the Bishop find a new Dormitory Master to take over the job in June, 1966.

Respectfully submitted,

ALEJANDRO R. TAULI
Dormitory Master

PART IV

FINANCIAL AND STATISTICAL REPORTS

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

1965 Apportionment and Payments

GENERAL

DIOCESAN

SPECIAL OFFERINGS

	<i>Assignment</i>	<i>Paid</i>	<i>Assignment</i>	<i>Paid</i>	<i>Bishop's Burse</i>	<i>Good Friday</i>	<i>St. Andrew's Seminary</i>	<i>Whitsun Sabah</i>	<i>N.Y. Bible Prayer Book</i>	<i>Scholarships Girls'</i>	<i>Men's</i>	<i>Medical</i>
ABATAN: St. Simon's	P 20.67	P 20.67	P 186.03	P 186.03	10.90							
ACOJE: Holy Family	84.36	30.00	759.24	170.00	51.95			P 27.45				
BAGNEN: St. Gregory's	114.53	120.00	1,030.80	540.00		P 4.00	P 10.00	6.00				
BALATOC: S. Andrew's, etc.	70.00	50.00	630.09	266.76	33.97							
BALBALASANG: S. Paul's	265.69	266.00	2,391.16	1,300.00	24.00			10.00		P 4.00	P 4.00	P 4.00
BANGAAN: S. Matthew's	157.03	100.00	1,413.24	750.00		5.00	10.00			10.00	10.00	10.00
AGAWA: St. Augustine's	65.98	63.36	593.78	570.25								
BESAO: St. Anne's	66.43	37.00	597.85	280.82	17.10	3.45	6.50	8.00		8.00	8.00	8.00
BONTOC: All Saint's Missions	141.98	100.00	1,277.82	740.00	14.45	5.00	5.00			5.00	5.00	
COTABATO CITY: S. Vincent's	38.08		342.74	285.60	34.95	1.90	7.45	4.85		3.60	3.60	3.60
DULDULAO: Holy Spirit	26.29	21.00	236.65	196.66	20.30							
JARO, Iloilo: Grace							10.00					
KABACAN:	24.65	8.20	221.80	238.25	46.40	4.75		7.00		3.33	3.34	3.33
KAPANGAN: St. Andrew's	77.43		696.86				7.85					
La TRINIDAD: Epiphany	503.65	135.00	4,532.88	365.00	77.10	93.98	53.59	121.10				
LIPAY:	23.42	23.00	210.73	211.50	13.15							
LON-OY: Holy Nativity	74.36	74.35	669.20	651.25	14.01	4.00	10.00	8.00		4.00	4.00	4.00
MANILA: Emmanuel	21.19	21.00	190.69	190.00	8.60		12.40	27.05	P 5.85	3.36	3.36	3.35
NALKAN: St. Margaret's	43.04	38.00	387.33	237.00	12.90	5.25		7.00		3.65	3.65	3.65
NANGI: St. Andrew's	69.34		624.02	161.47	33.19			2.97		3.00	3.00	3.00
PANABUÑGEN: St. Bede's	45.10	45.10	405.94	405.94	28.50	5.00		5.00	5.00	4.00	4.00	4.00
QUEZON CITY: Cathedral SMSJ	499.11	194.24	4,491.96	1,748.18		150.55	55.40			179.33	179.34	179.33
SUYO: Corpus Cristi	43.60	40.00	392.42	222.00								
TABUK: S. Thomas & Outstn.	111.74	66.70	1,005.61	285.00	34.00		10.00	27.15				
TADIAN: St. Michael's	236.27	445.00	2,126.38	1,225.00	8.25							
TALIFUGO: St. Titus	27.77		249.92	60.00								
UPI: St. Francis Missions	39.62		356.54		17.44							
CALARIAN: Good Shepherd	80.14		721.23	32.25								
BAGUIO: Ch. of Resurrection	87.48		787.36	100.00	50.00		50.00	50.00		33.71	33.71	
BONTOC: All Saints Parish	82.69	5.00	744.23	182.35	10.00	60.00						
LEPANTO: St. Alban's	31.17	66.66	280.50	200.00	3.70	21.50	19.00			7.17	7.17	7.16
MANILA: Ch. of Holy Trinity	1,200.00	1,100.00	10,800.00	8,200.00	315.02	229.82	144.32	164.85		100.30	100.30	100.30
" St. Peter's	130.00	133.50	1,170.00	1,170.00	120.00	100.00		60.00	39.00	26.13	26.14	26.13
" St. Stephen's	455.25	452.50	4,097.25	4,072.50	132.00	320.00		500.00	69.75	80.00	80.00	80.00
SAGADA: St. Mary the Virgin	63.76	65.00	573.82	573.82								
UPI: St. Francis Parish	74.00	50.00	666.02	482.86	15.00	25.00	30.00	25.00		18.00	18.00	18.00
ZAMBOANGA: Holy Trinity Church	50.18	354.47	451.64	690.44	46.98		30.00	50.00				
BESAO: St. Benedict's	227.94	31.20	2,051.43	281.00		25.00	35.00	25.00		16.67	16.66	16.67
BAGUIO: St. Nicholas	100.00	100.00	900.00	500.00	158.91							
" Holy Innocents'	100.00	60.00	900.00	400.00	24.22							
Q.C.: S. Andrew's Seminary	100.00	100.00	900.00	900.00	181.62					106.93	106.94	106.93
" St. Luke's Chapel	10.00		90.00				8.90					
SAGADA: S. Theodore's Chapel	5.00		45.00	65.00	60.72							
ZAMBOANGA: Brent Hosp. Chapel	5.00		45.00									
	P5,693.94	P4,416.95	P51,245.16	P29,236.93	1,619.33	P1,064.20	P515.41	P1,136.42	P119.60	P620.18	P620.21	P581.45

GEORGE LO
Convocation Treasurer

STATISTICS FOR YEAR ENDING DECEMBER 31, 1965

STATIONS AND OUTSTATIONS	Clergy	Candidates for Holy Orders	Postulants	Celebrations of the Holy Communion		Morning and Evening Prayer		Baptisms		Confirmations			Marriages	Burials	Communicants in Good Standing	All Baptized Persons	Church Contributions
				Sundays	Week Days	Sundays	Week Days	Infants	Adults	Children	Over 18 yrs.	Received					
ABATAN—St. Simon's Mission	1			47	1	54	532	10	7						16	43	168.61
Bangao—St. Jude				51	9			42	28		11	1	1	1	113	322	222.98
Sawmill, Km. 102				9				9	1						52	164	73.45
ACOJE—Holy Family Mission	1			65	62	16	201	27	1	5	8				150	282	804.84
Masinloc—St. Athanasius				17	1	1	7	8			1				45	57	449.13
(Barlo, 1st and 2nd Quarters only)					4						1						60.10
AGAWA—St. Augustine's Mission.....	1			49	59	47	178	15	1				3	6	66	494	599.64
Ambagiw—St. Hippolytus					18		1	4					3		25	191	62.18
Lacma-an—St. John the Divine				45	9	6		9					1	3	157	262	424.32
Masameyco—St. Basil					23			1					1	3	15	103	70.66
Sabiyan—St. Ignatius					13			1							7	50	10.62
BAGNEN—St. Gregory's Mission	1			90	98	54	204	87	12	41	6		8	14	204	2766	274.66
Balinto-ogan—St. Boniface					12		1	5	1						6	171	6.30
Data—St. Gabriel					12		9	33					1		24	964	33.95
Gutang					10			1							8	210	6.72
Madepdepas					11		1	13	3				1		2	190	13.70
Maket-an—St. Patrick					12		2	4	4	14					26	213	10.97
Tap-ao (1st & 2nd quarters)					4		1										.55
BAGUIO:																	
Church of the Resurrection	1			105	153	64	128	96	2	30	5	1	10	5	450	3473	6812.08
Ambiong—Ascension				2	12										16	128	11.46
Dagsiyan					11										20	156	32.41
Kias				10	6										26	125	30.70
Brent School—St. Nicholas	*			56	98	42	144	5		14					40	65	2862.45
Easter School—Holy Innocents	*			39	102	1	184	2		40		1	1		59		1453.84
BALATOC—St. Andrew's Mission	1			47	35	37	239	15	7		14			6	76	440	254.48
Ag-agama—St. Peter					10	21	26	4		3	8				56	112	25.30
Bagtayan—St. James				4	23	4	41	9						3	20	72	30.00
Colayo					4		5	22	6						16	143	11.20
Doya-as—St. John of the Cross				1	6	2	7	7	7	4	18				31	90	9.86
Galdang—St. Philip	1			36	26	38	163	12		10	12	3		3	50	83	152.54
Kagalwan					2		4	3							7	16	
Latawan					1		6								3	6	
Lubuagan					6										40	40	3.20
Magmag-an					3		13	1							18	42	2.45
Mallongan					7	11	28	2							26	86	3.02
Mangngol					1		2								2	4	
Payao							16								2	21	
BALBALASANG—St. Paul's Mission.....	2			52	191	84	367	9		30			1	4	195	427	1372.52
Balantoy					1		1	2							1	4	
Balbalan				1	1		1								3	4	29.00
Balenciagao					1		1								2	6	
Bulalayao & Pantikian					4	1	3								16	24	1.90
Daguoman—St. Bartholomew	1			47	41	7	56	5					1	3	31	135	290.70
Dao-angan					3		3	1							1	5	4.70
Inalañgan—St. Timothy				3	28		37	4		9				2	82	171	87.23

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Salegseg—St. Dominic				2	4	2	8								5	7	11.80
Sesec-an—St. George				3	15		16	3						1	43	83	38.34
Talalang—St. Margaret				11	17	4	31	6		11				5	74	195	145.25
BAÑGA-AN—St. Matthew's Mission	1			51	74	98	597	50	2				7	12	567	1117	1561.61
BESAO—St. Anne's Mission	1			50	59	63	400	36	12	12	13		4	12	185	909	877.57
Banguitan—St. Mark				1	34		11	29	8	14	5		5		48	254	128.71
Buñga—St. Jerome					12										18	99	31.89
Suquib—St. Ambrose					9			6	1					1	30	27	39.85
BONTOC:																	
All Saints' Church	1			102	266	97	483	39					10	3	343	2644	6920.25
Samoki—St. Paul				18											9	41	12.65
All Saints' Missions:	1	1	1														
Alab—St. Barnabas	1			50	55	58	102	23	2	33	1		2	3	172	1009	486.36
Balili—St. Thomas					64		9	3	1					2	48	233	70.50
Dalican—Holy Trinity					3		2	11							12	63	
Dantay					3		6										
Gonogon—St. Augustine					38		2	3							13	46	8.60
Guina-ang—St. Michael	1			51	76	75	128	46	3	43					128	678	179.97
Mainit—St. Michael					20		21	12					1		97	499	27.49
Malegkong—St. Gabriel					11		20	26		16					66	458	37.72
Payageo—St. Agnes					10		5	3					2		38	134	10.80
Sabañgan—St. Peter				27	4	1	1	9				2			58	153	39.11
Tambiñgan—Grace					16		6	7			13				24	143	9.55
Tukukan—Holy Cross				9	17	17	21	10							127	350	354.36
CALARIAN—Good Shepherd Mission.....	1			64	6		39	2						1	76	135	31.55
COTABATO—St. Vincent's Mission	1		1	51	34	47	6	8		7	1	2	2	1	39	44	306.65
Awang—St. John				38	3		1	6		3				1	22	64	38.55
Dalican—St. Nicholas				1	20		2	10	6	2	2	1	1		15	54	156.00
Dimapatoy—SS Simon and Jude.....				1	39		7	7		12	3		1		49	108	41.50
Kiamba					1			1							2	11	1.80
Kurintem—St. Clare				1	19		1	5	1	9	1				20	123	25.95
Midsayap-Southern Christian College					2										6	7	2.10
Pagadian					2										3	4	18.95
DULDULAO—Holy Spirit Mission	1			33	25	74	283	2					1	3	56	85	264.86
Ba-ay							1								18		.25
Bañgilo							6								3		.60
Lidlidda					3		5				1					11	7.90
Manabo								2							4	10	4.00
Mataragan							3								2	16	.60
Peñarubia							2									6	.20
San Andres				3	3	1	5	13			4				11	24	12.40
San Juan				1	1	1	3		1						2	2	2.75
Tamac					2	1	3	3		2	5				12	18	5.85
Taripan				1	8		10							1	7	57	1.40

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KABACAN, M.I.T.	2			78	55	55	70			1					7	19	222.70
Arakan				2	11	2	14	13	3	13	8				22	123	23.65
Baŋga, Tacurong				2	7	1	7	8							8	15	187.45
Davao				6	11	2	6		1						12	31	143.30
Dole, Palomolok					2		1								5	3	61.00
KAPAŊGAN—St. Andrew's Mission	2			53	118	76	493	17	6				1	3	316	949	679.62
Cabilisan—Ascension				4	14		2	4									30.30
Datakan				1	12		3	1									12.70
Kapaŋgan Central				1	5												18.80
Lomon—St. Peter				15	7	1	2	2									27.56
Pudong					2												
Sagubo					1												
Toplac				3	2	1											3.00
**KIN-IWAY—St. Benedict's Church	1	1		50	221	68	375	38	1				5	8	390	1313	4162.32
Padaŋga-an																	
Payeo—St. Clement					35		8	23	5				2				365.33
LA TRINIDAD—Epiphany Mission	5			74	359	58	332	44	6	23	13		14	6	75	504	2401.42
Acupan Mines—St. Elizabeth				11	67	1	29	13	3	45					40	431	863.28
Ampusoŋgan, Bakun				2	6		1	1	1						7	17	9.20
Antamok Mines—St. Aidan				50	34	9	2	10					23		70	174	485.75
Antamok Tram—St. Polycarp				39	1	8	7	26	3				1	1	65	154	325.50
Asin, Tuba					2												2.00
Baguio Gold—St. James the Less				23		13		5	1				10		10	30	137.99
Balatoc Mines—St. Joseph				25	49	4	4	26	4				6	1	20	188	796.91
Bangho, Tublay				7	13	4									9	18	71.25
Benguet Explo. Mines—Thanks-giving				36	2	7							6		10	70	148.62
Bineng—St. David					28		11	3							10	121	34.14
Bubon, San Miguel, Pangasinan					4		3	2							7	10	21.98
Calunatan					16		6								5	16	19.79
Cuenca—St. Martin				12	27			9	2						24	60	63.99
Immalog					15		10								8	20	36.41
Irisan Lime Kiln				18	1	8							1		10	22	57.84
Itoyon Mines—St. Laurence					22	1	11								25	86	98.09
Kalasipan, Atok					4		4										2.85
Labayug—St. Simon				41	31	35	23	3			4		1		45	80	128.18
Lubas—St. Philip					37		5	11	5					2	30	125	194.60
Madaymen, Kibungan—Rogation				9	18	44	21	3	3	5	4		3	2	68	157	183.85
Natublang, Kibuŋgan				12	8	2	3	3		7	3	1			9	20	54.65
Oiosan, Atok					1		2										
Paoey, Atok—Mt. Calvary	1			35	12	32	4	39	14	24	10		1		80	224	647.67
Pappa, Calot—St. Raphael				26		12	1	5							15	67	50.92
Parasapas, La Union				5	2			1				7			7		44.10
Payakpak, San Pascual					2			2									4.15
Philex Mines, Tuba				6			3	5							10	30	54.29
Pico—Holy Guardian Angels				52	25	3	29	8						2	35	286	885.08
Poliwes—St. Vincent					55		1	2							39	64	131.40
Sagitlang, Sison, Pangasinan					5		5	17	10	6	10				16	40	14.13

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San Manuel, Pangasinan					2		2								3	20	2.40
Sayaangan, Atok	1			33	84	62	141	3									136.30
Saytan—St. Mark				56	12	20	199	18			12	3		2	157	260	593.15
Sinipsip—Transfiguration				8	6	2	2	6							20	36	119.00
Tawang—Advent				31			5	6						1	33	125	63.54
Timbak, Atok							9										
Tuludan, Atok				5	19	3	3	7							11	23	45.45
LEPANTO—St. Alban's Church	1			85	76		308	84	40	48	1		9	5	369	1086	5357.87
Mankayan				50						50							
Suyoc Mines—St. Aidan					16										17	133	6.72
LIPAY, San Gabriel	1			1	16	1	8	2					1	1	29	165	44.80
Cambali					15		12	2							17	45	67.55
Polipol					15		7	3							42	97	39.10
Teclad—St. Anselm					18	2	15	4	2		11	32			38	162	54.09
LON-OY—Holy Nativity Mission	1			47	16	82	98	29	1	6	2		8	2	159	793	520.64
Apayao					9		1	10	3						13	50	28.40
Cayapa					9		3	6	8	22	33	1		1	47	78	23.29
Gambang					8		2	5	4					1	28	110	4.05
Nayba					2		6								24	65	2.72
Papayao					6		3			6	6				12	95	17.15
Sasaeg							4	1							5	18	7.35
MANILA:																	
Church of the Holy Trinity	1			71	95	35		9		12	2		2	1	283	476	110903.10
Emmanuel Mission	1			80	6	25	1	5	2	3	5		1	1	47	70	717.95
St. Peter's Church	1			71	7	117	11	17	6	18	4	1			219	452	12368.83
St. Stephen's Church	1			84	40	40	89	28	22	27	45		4	5	738	1243	54130.97
Siain				3	1	48	118								7	10	181.60
NALKAN—St. Margaret's Mission	1			43	16	58	481	15	2	4	2	1	1	9	107	217	310.25
Blala—St. Monica					6	2	13	22	7	5	1				33	111	17.56
Fengklagan—St. Mary Magdalene					6		9	12	5	2					29	91	23.09
Kusiong					5		9	3					1		48	210	42.15
Lebak, Kalamansig, Salaman			2	3			8	4	2						12	56	23.40
Lihangkeb					5		16	12	1					1	12	122	19.15
Linao					6		7	5	2	7	6				17	69	12.90
Sedem					7		9	23	2	13	1	1			21	99	13.35
NANGI—St. Andrew's Mission	1			51	15	84	168	8	4	6	2	3		5	129	431	172.08
Bantek—St. Stephen's	1			37	26	70	225	15	10	11	6		1	2	73	102	88.37
Malibacao					3		7	9	1						5	33	.70
Ranao—St. Matthew					7		3	11	6	2	3				19	62	22.85
Rinti—St. Luke					2		3			4	1				37	53	.70
Senduagan					1		1	4	12							16	1.20
Sigmao—SS Simon & Jude				1	11	1	9	18	5	14	1	1			49	95	25.71
Timanan—St. Mary of the Angels					4		8								19	70	1.05
Fantil				3	8		1	6							20	70	5.75
Kemunsawi				3	5		3								10	20	7.60

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Kuya—St. Christopher				9	11			3	2	9	2			2	64	124	26.45
Luey—St. Dominic				5	8		9	12	5	4	16				55	199	65.90
Pandan—St. Paul				1		2		4							1	5	.20
Rifao																	
PANABUNGEN—St. Bede's Mission	1			51	95	46	233	14	4	14	8		1	2	70	273	506.82
Bab-asig—St. Bernard					8		5	3							3	34	11.65
Dandanac—St. Hilary					13		2	2		12	4				52	294	53.96
Kateñgan—St. Dunstan				1	4				2	24	4				86	467	166.71
Lamag					1			2							2	18	1.10
Mabalite—St. Cyprian					17		7	9	1	25	17				42	82	106.66
Malideg					1			3	2							26	.25
Pangweo—St. Athanasius					8			3							8	44	12.38
Patiacan—Transfiguration					10		6		2		1				24	82	23.20
Tamboan—St. Alfred the Great					21	1		3		3					23	296	93.46
QUEZON CITY:																	
Cathedral of St. Mary's & St. John	2			52	318	51	530	21	2	24	7	1	10	4	290	357	15574.37
Fort Bonifacio				11				3		6				2	24	66	8.92
Others																	
St. Andrew's Theological Seminary	*	1		150	351	66	291	6					4	2			6505.78
Sangley Point, U.S. Naval Base				15				1)
Subic Bay, U.S. Naval Base				22				2			1	3)
St. Luke's Hospital Chapel	*			52	277		356	12									2809.01
																	560.78
SAGADA:																	
Church of St. Mary the Virgin	1	1	1	104	333	58	592	132	60	121	4	2	26	20	718	2727	7395.82
Ambasing					9		13							4			
Antadao				8		17		2	1								
Balugan						1	3										
Tetepan				7		15	3										
St. Theodore's Hospital Chapel	*			12	39		208	22									270.45
SUYO—Mission of Corpus Christi	1			52	123	108	219	2	1				4	2	24	133	241.05
Ankileng					12	2	16	25	12				3	2	17	260	23.20
Nacagang					12	2	15	4						2	13	203	21.56
Tabelacan					6	1	6								2	12	2.70
Taccong					12	2	16	12					2	1	14	247	113.00
Tap-eo					4		6	5	5						3	20	.50
TABUK—St. Thomas' Mission	1			104	77	66	26	50					5	9	184	444	
Agbannawag					7		4	5								5	
Balong—All Saints				10	1			6			4		1		25	56	
Bantay—St. Anselm				8	7			8						1	69	184	
Bulanao—Holy Trinity	1			25	4			8		14	4			4	32	79	
Calanan				6	3	1		12							18	52	
Liwan—St. Matthias	1			48	29	48	49	10	5	24	4		2	2	71	76	433.11
Lanna				2				1							18	41	
Maducayan				1	4			19							96	233	
Malalao					9	4	3						1	1	47	93	
Mapaco				6	4								1		25	5	

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TADIAN—Mission of St. Michael & All Angels	2			76	309	115	618	70					8	4	98	1739	1479.22
Abatan, Bauko				16	1	1		3							5		16.70
Abungo—St. Thomas					12		9								3	20	13.10
Am-am							1										
Balaoa					23		11								15	94	26.25
Bantey—Holy Trinity					16		17	8	2					1	40	1208	42.68
Bila—St. John the Evangelist					32		2	1		16	1				32	166	40.50
Boña					12		1	1		7		1			28	66	7.83
Duagan—St. Ambrose					13		5	5		16					29	102	8.35
Ilang					14		6	1							5	29	16.25
Kagubatan—St. Francis					10		5	2							10	119	4.05
Kayan—St. Luke					47		5	5	1						30	209	104.84
Lubon—St. Gabriel	1			48	48	48	86	16	2	9	1				9	98	394.30
Maggon, Sabañgan				2	7			1							2		2.15
Masla—St. Joseph	1			52	24	57	168	19	2	26			6	7	118	1505	539.60
Monamon							1										
Otukan—St. Paul	1			51	60	24	79	24	1		1		1	1	32	429	504.81
Pandayan—St. Mark					10		4	3							15	71	3.65
Sumadel —Epiphany					17		18	12							25	1436	40.85
Tue—SS Philip and James					10		8	1							10	30	8.45
TALIFUGO—St. Titus Mission	1			44		85	74	12					3	3	85	246	167.61
Buluan					5										7	9	8.20
Mawigui					4	21		1							35	79	10.95
Rippong					5										6	13	12.35
TANAYTAY—St. Anthony's Mission	1			24	11			4				4		1	9	17	49.30
Sual					4										5	5	
UPI:																	
Church of St. Francis of Assisi	1			104	254	49	3	72	1	24	2	6	9	43	502	1123	7108.37
Baka—St. Thomas				12		1											15.15
Upi Missions	1																
Kabakaba—St. Matthew				20	1			2							70	141	16.96
Kapilit—St. Augustine					14		1	2	5	13	1				27	136	3.65
Kenebeka—St. Michael				1	18		1	1							69	189	13.45
Kiga—St. Bartholomew				3	18	2		16	15	16	4		1	1	69	206	58.88
Labuñgan—St. Anne				6	1										19	128	2.00
Maan—St. Luke				1	16			6						1	39	111	15.28
Mirab—St. Martin of Tours				31		1		7	2	2	2				75	289	48.00
Rakef					18		1	9		1	15				5	61	11.30
Sabaken—All Saints					21		7	7		16	1				98	176	40.00
Sifaran—Holy Cross				7	6		3	5	1	11				1	58	149	19.12
ZAMBOANGA—Holy Trinity Church ..	1			100	184	81	323	13		9	4		4	4	143	366	5937.54
Isabela, Basilan City				18		20	27								20	81	4321.11
CLARK AIR FORCE BASE											6						
BISHOPS	3																
NON-PAROCHIAL CLERGY	37																
RETIRED	2																
TOTAL	101	4	3	4155	7208	3118	12526	2360	463	1205	443	80	261	301	13159	54026	P284,484.10

*Clergy included under Non-Parochial

**formerly Besao

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